

UNOFFICIAL COPY

98515766

Prepared By:

SOPHIA FERRARA
1900 EAST GOLF ROAD-SUITE M-100
SCHAUMBURG, ILLINOIS 60173

7161/0028 85 005 Page 1 of 2
1998-06-18 10:45:50
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
SBI-TITLE INC.
1821 WALDEN OFFICE BLDG. S-4120
SOUTH BROADWAY, CHICAGO, IL 60607

BENCHMARK MORTGAGE CORPORATION
1900 EAST GOLF ROAD-SUITE M-100
SCHAUMBURG
ILLINOIS 60173

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710021372

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 80521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 8, 1998**
executed by **KRISTEN PUGLIANI, SINGLE WOMAN**

to **BENCHMARK MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
SCHAUMBURG, ILLINOIS 60173

THE STATE OF ILLINOIS
1900 EAST GOLF ROAD-SUITE M-100

and recorded in Book/Volume No.
No. **COOK**
hereinafter as follows:

page(s)
County Records, State of
(See Reverse for Legal Description)

98515765, as Document
ILLINOIS described

Commonly known as **1916 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS 80814**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BENCHMARK MORTGAGE CORPORATION

On **JUNE 12, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOSEPH PALUMBO

known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sophia Ferrara
Cook County,

By: **JOSEPH PALUMBO**
Its: **PRESIDENT**

By:
Its:

Witness: **VERONICA FERRARA**
OFFICIAL SEAL
SOPHIA M FERRARA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/28/02

My Commission Expires **04-28-02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

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REV. 03/05/97 DPS 049

14-32-403-079-1006
14-32-403-079-1017

Property of Cook County Clerk's Office

UNITS 1916-1 AND P-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1914-16 NORTH SHEPHERD AVENUE CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-769571, LOCATED IN LOTS 95 AND 96 IN CLARK AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEPHERD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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