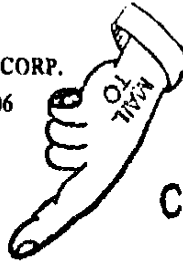


PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523



AND WHEN RECORDED MAIL TO

COOK COUNTY
RECORDER

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 9801609W05

JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST NATIONWIDE MORTGAGE CORPORATION** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **JUBENTINO TAPIA, AN UNMARRIED MAN** and **LUIS CALDERON, AN UNMARRIED MAN** and **LUIS GONZALEZ, AN UNMARRIED MAN** and dated **JUNE 4, 1998**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. **98515806** COOK County Records State of ILLINOIS described hereinafter as follows:

THE SOUTH 5 FEET OF LOT 9 AND ALL OF LOT 10 AND THE NORTH 1 FOOT OF LOT 11 IN BLOCK 3 IN WEST ENGLEWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT IDEX NO.: 19-13-110-027

ALSO KNOWN AS: 5622 SOUTH WHIPPLE, CHICAGO, ILLINOIS 60629

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK


On JUNE 4, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

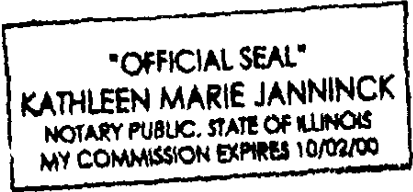
UNITED FINANCIAL MORTGAGE CORP.
By: 
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC 
COUNTY COOK
My Commission Expires 10-02-00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

COOK County Clerk's Office