UNOFFICIAL CQ 28515985

1998-06-18 10:40:51

Cook County Recorder 15.50

RELEASE
UCLIEN

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS
COUNTY OF COOK

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Pursuant to and in compliance with the Illinois statute relating to mechanics light, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, G & J PLASTERING COMPANY does hereby acknowledge satisfaction or release of the claim against WINTERSET CONSTRUCTION INC. Lisable National Trust #10-22438-08 Village Market for Twenty-three Thousand One Hundred Fifty-nine and 00/100ths (\$23,159.00) Dollars, on the following described property, to wit:

Village Market Pylon Sign 335 N. LaGrange Road, LaGrange Park, Illinois:

A/K/A A parcel of lend in the West 1/2 of the Southeast 1/4 of Section 33, Township 39 North, Range 12 East of the Third Principal Meridian, in the County of Cook in the State of Illinois containing 9 acres more or less.;

A/K/A 15-33-414-040; 15-33-414-042; 15-33-414-043; 15-33-315-018;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 98281501.

IN WITNESS WHEREOF, the undersigned has signed this instrument this June 9, 1998.

G & J PLASTERING COMPANY

v. //2

President

PREPARED BY:
G & J PLASTERING COMPANY
1620 Jarvis Avenue
Elk Grove Village, Il 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE I'LL ID WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE UPSICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

UNOFFICIAL COPY

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF LAKE

The affiant learne Palicsek, being first duly sworn, on oath deposes and says that he int is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that ell the statements therein contained are true. germanianisticopology

Subscribed and sworn to before me this june 9, 999ورز

OFFICIAL SEAL" PHILIP J. PHILLIPS Notary Public, State of Illinois My Commission Expires 03/06/2002 Lesessessessessesses

County Clark's Office CHAPMAN + Cutter Attn. David S. BArritt III West Months Street Chi. 400. 52 60603