

PREPARED BY
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO

FIRSTAR HOME MORTGAGE CORPORATION
1550 EAST 79TH STREET #440
BLOOMINGTON, MN 55425
PURCHASING/REVIEW DEPT

BOX 260

SPACE ABOVE THIS LINE FOR REORDER'S USE

Corporation Assignment of Real Estate

Loan #: 7810059544

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION, A WISCONSIN CORPORATION, 809 SOUTH 60TH
STREET, WEST ALLIS, WI 53214,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/4/98
executed by:

JANET HUDOLIN, DIVORCED NOT SINCE REMARRIED

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) **98515046** County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:10-21-114-004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

His: PRESIDENT

By: GAIL M. SELTZER

His: VICE PRESIDENT

On June 4, 1998 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Witness: *[Signature]*

Notary Public: *Margaret R. Robson*
County: *Cook*
My commission expires: *7/1/99*

THIS AREA FOR OFFICIAL NOTARIAL SEAL
"OFFICIAL SEAL"
Margaret R. Robson
Notary Public, State of Illinois
My Commission Expires 07/01/99

ATGF, INC

UNOFFICIAL COPY

LEGAL DESCRIPTION:

Loan #: 7810059544

LOT 594 IN KRENN AND DATO'S DEMPSTER STREET "L" TERMINAL SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-21-114-004

Property of Cook County Clerk's Office

98515047

Page 2 of 2