

UNOFFICIAL COPY

Prepared by:

HOWARD A. DAVIS
500 EAST OGDEN, SUITE 103
NAPERVILLE, ILLINOIS 60563

98515109

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
500 EAST OGDEN, SUITE 103
NAPERVILLE
ILLINOIS 60563

DEPT OF RECORDING 127.50
1400000 TRAM 0484 06/17/98 14:41:00
98515109
CLERK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

LOAN NO.: 03044

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PREFERRED MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LARSEN AVENUE, STE. 100
MINNEAPOLIS MINNESOTA 55407

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 28, 1988**
executed by **ANDY W. PRUTCH, DIVORCED AND NOT SINCE REMARRIED**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of
and whose principal place of business is
NAPERVILLE, ILLINOIS 60563

THE STATE OF ILLINOIS
500 EAST OGDEN, SUITE 103

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:

Commonly known as **708 LARSEN AVENUE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On MAY 28, 1988 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS

known to me to be the **PRESIDENT**

and

SALLY A. DAVIS

known to me to be **CORPORATE SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] Will County,

My Commission Expires 3-26-21

[Signature]
By: **HOWARD A. DAVIS**
Its: **PRESIDENT**

[Signature]
By: **SALLY A. DAVIS**
Its: **CORPORATE SECRETARY**

[Signature]
Witness:

NOTARIAL SEAL
MARY F. RICHSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/27/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98515109

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Rev 03/04/97 DPS 049

06-26-413-024

Property of Cook County Clerk's Office

LOT 5194 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTIONS 25, 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT 21099951 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION