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Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher not the select of this form meles any warranty with respect thereto, including any warranty of merchanisality or fitness for a particular purpose.

(Individual to Individual)

THE GRANTOR (NAME AND ADDRESS)
Andrew G. Steiner and Lori
Steiner, his wife, 1523 W.
Henderson, Unit H, Chicago,
TJ 60657

PAGE 1

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SEE REVERSE SIDE >

11. 6065/ 20/5447	ł		
MERCURY IT E COMPANY, L.L.C.	l		
43.43x	- N	(The Above Space For Recorder's Use Only)	
	of	Chicago	County
of Cool			
of Cool for and in consideration of TEN (\$10.00)-	DOLLA	ins, and other good and va	lumble consideration
in hand paid, CONVEY and WARRANT	to Walter N	. Jones and Carol A	Jou z aitis, 6157
N. 12th Street, Arlington, Vi		بهر	
		, ,	
	AMES AND ADDRESS OF GR		
as husband and wife, as TENANTS BY THE	E'ITIRETY and not	as Joint Tenants with rights o	of survivorship, nor as
Tenants in Common, the following described	Real Estate situated	in the County of	COOK
in the State of Illinois, to wit: (See reverse side	for legal description	.) hereby releasing and waivii	ng all rights under and
by virtue of the Homestead Exemption Laws of t and wife, not as Joint Tenants nor as Tenants i	ne State of Panois.	IO HAVE AND IO HOLD SI ENANTS BV THE ENTIRET	id premises as nuscand
TO: General taxes for 1997 and subs	n Continuit out as 11	MANAGO DI TIND ENTINDI	i tototot, dobine t
10. Ocheral lanes for and sub-	edgent Jeans and	5	
	•	17,	
Permanent Index Number (PIN): 14-20-3	20-048-1008		
Address(es) of Real Estate: 1523 W. Hend	erson, Unit H,	Chicago. 12 60657	
11.00.000(00) 01.11011		40.1	June 19 98
A Land	DATED this		19
(holyn) X SSUU N	(SEAL)	dou Meiren	(SEAL)
PRINT OR Andrew G. Steiner	(00110) _	Lori Steiner	
TYPE NAME(S)			J.C.
BELOW SIGNATURE(S)	(SEAL) _		(SEAL)
			
State of Illinois, County of Cook	\$!	s. I, the undersigned, a Not	ary Public in and for
spid Cou	inty, in the State afo	oresaid, DO HEREBY CERT	IFY that
OFFICIAL SEAL!		Lori Steiner, his wil	
Cook County	ly known to me to	be the same person S wh	nose names are
My Comm. Expires April 14, 2000 SPOSCIID	ed to the foregoing t	instrument, appeared before n ± h <u>ey</u> signed, sealed an	nd delivered the said
instrume	nowledged that	ee and voluntary act, for th	e uses and purposes
		he release and waiver of the	
	12th	Λ	1998
Given under my hand and official seal, this		day of	
Commission expires	19-3000 —— N	MOTARY PUBLIC	
This instrument was prepared by Louis H.	<u>Levinson, 33 Ñ.</u>		Chicago, IL 60602
"If Grantor is also Grantee you may wish to strike Release and		•	

Tegal Bescription

of premises commonly known as 1523 W. Henderson, Unit H. Chicago, Illinois 60657

LEGAL DESCRIPTION

UNIT NUMBERS 1523-H IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NO.TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

ALL THAT PART OF THE CAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE FAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WEIGH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-20-320-048-1008

Property Address: 1523 West. Henderson, Unit H, Chicago, IL 60657

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96.91NAC 3MA REAL ESTATE TRANSACTION Gudak County

John T. Clery, P.C. (Name) 1901 N. Roselle Rd., Suite 1010 MAIL TO: Schaumburg, IL 60195 (City, State and Zip)

RECORDER'S OFFICE BOX NO. _____

Walter N. Jones & Carol A. Jousaitis 1523 W. Henderson, Unit H Chicago, IL 60657

nate!

OR