

UNOFFICIAL COPY 98515322

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1998-06-17 15:11:20
Cook County Recorder 05.50

3011

PREPARED BY:
Daniel J. Sears
Reserv Mortgage Corporation

24 W 500 Maple Avenue, Suite 216
Naperville, Il. 60540
AND WHEN RECORDED MAIL TO

NAME Reserv Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 21
CITY & STATE Naperville, Il. 60540
Loan # 600971907

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, FSB, 2600 WEST BIG BEAVER ROAD, TROY, MI 48007

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 26th, 1998 executed by CHRISTINE M. SEIBERLICH, A Single Woman

98515321

to Reserv Mortgage Corporation

a corporation organized under the laws of ILLINOIS

and to be the principal place of

business is

24 W 500 Maple Avenue, Suite 216, Naperville, Il. 60540

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

SEE ATTACHED

98040057/306578

ITEM # 14-28-115-027-0000

WARD #

ALSO KNOWN AS: 2860 NORTH ORCHARD STREET UNIT 203, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Daniel J. Sears
By: Daniel J. Sears
Its: President

On May 26, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public *Catherine Zalud*
County, *DuPage*
My Commission Expires *11/19/00*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL DESCRIPTION

Commitment No.: 98040051

PARCEL 1:

UNIT 203 IN THE SUBDIVISION OF ORCHARD COURT CONDOMINIUM AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ORCHARD COURT CONDOMINIUM, BEING A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED MAY 26, 1998 AS DOCUMENT NUMBER 98431980, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING SPACE NUMBER P-1 AS DELINEATED ON THE SURVEY ATTACHED TO THE ORCHARD COURT CONDOMINIUM AS RECORDED MAY 26, 1998 AS DOCUMENT NUMBER 98431980, IN COUNTY COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF ITS LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID ORCHARD COURT CONDOMINIUM DECLARATION.