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8137/0268 48 001 Fage 1 of 1 1998-06-17 15:33:25 Cook County Recorder 23,50

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RELEASE OF MOP (CAGE BY CORPORATION	LOAN NO 051018357

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UN'TED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 323 14TH STREET WILMETTE IL 60091 Pin No. 33-405-015-0000

LOT 5 IN THE RESUBDIVISION OF THE EAST 123 FFET OF LOT 2 (EXCEPT THE SOUTH 74 FEET)IN BLOCK 7 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PATRICK O'TOOLE AND ELIZABETH O'TOOLE, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29TH day of APRIL, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 96353621, and a certain Assignment of Real Estate Myrigage bearing date the 29TH day of APRIL, A.D. 1996, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 96356322}

ATGF, INC

UNOFFICIAL COPY

Loan No. 051018357

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 12TH day of APRIL, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By Catherine Bound Assistant Vice President

Attest: IVISA JUUSCHU Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered in said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and vocantary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of AFR/L A.D. 1998.

This instrument was prepared by:

SBEAN STORGEY P

Mail to: ST PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTHON NUR. CHICAGO, ILLINOIS 60707 OFFICIAL SEAL
JEFF PLOTNER
NOTARY PUBLIC, STATE OF THIP OF MY COMMISSION OF THE SEAL (1773)

NAME

PATRICK AND ELIZABETH OTOOLE

ADDRESS

323 14TH STREET

CITY, STATE, ZIP

WILMETTE IL 60091

LOAN REPAID

4/22/98

PIN: 06 33 405-015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE