UNOFFICIAL COPY

Satisfaction of Mortgage

Name and Address:
PINNACLE BANK * FKA
FIRST FEDERAL SAVINGS
BANK OF INDIANA

98516457 8158/6077 30 001 Page 1 of 3 1998-06-18 09:09:50

Cook County Recorder 25.00

8400 LOUISIANA MERRILLVILLE, IN 46410

Recorder's Stamp

THIS CERTIFIES, That the clebt secured by the certain mortga	ge executed by
JEAN P POLICAPE UNMARRIED	,
21007 70 2004	Indiana) on the <u>15TH</u> day of said mortgage
being recorded in the Records of Mortgage of COCA	
9/7/1637	······································
in Record No. 34/4103/ on Page_	<i>k</i> .
	7%
has been fully paid and satisfied and said Mortgage is hereby	released
WITNESS, my hand and the seal of the Corpora	
19 98 BOX 303-CTI	By KOLD Matthews
	Tille AVY
(SEAL)	ASSISTANT VICE PREGIDENT
	Mal Diean Policape 200 Ridge NO 2 J EVANDED, IR GOZOZ
ACKNOWLEDGEMENT	200 Ridge was a
STATE OF INDIANA))SS:	EVANSTA TE CARRO
COUNTY OF PORTER	
I, <u>ELEEN V. MCGEE</u>	Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that KAREN	MATTHEWS
personally known to me as the ASSISTANT VICE PRESIDENT	
FIRST FEDERAL	
*FKA SAVINGS BANK. (Merrill ville, Indiana), a corp	poration, and personally known to me to be

the same person whose name is subscribed to the loregoing instrument, appeared before me this a person and acknowledged that as such he signed and delivered the said instrument as <u>ASST.VICE</u> <u>PRESIDENT</u> of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 18407468 *1619 P/O 4/21/98

Given under my hand and Notarial seal this11TH	Day of	MAY	, A.D., 19 <u>98</u>
	Notary	Public	EILEEN V. MCGEE
My Commission expires 09-01-09	Resident of County, Indi	PORTER ana	<u> </u>
This instrument prepared by KAREN MATTHEWS, ASS PERMANENT TAX NO.: 11-30-119050 1029	T. VICE PRE FKA FIRST	SIDENT OF I	PINNACLE BANK SAVINGS BANK OF INDIANA
	EVANSTON I	L 60202	

Junity Clark's Office

FOR THE PROTECTION OF THE OWNER, THIS HELENSE SHARE BE FILED WITH THE COUNTY RECORDERAN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

500

LEGAL

UNIT 2J AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 4TH DAY OF NOVEMBER

1977 AS DOCUMENT NUMBER 2979345, TUGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOI COWING DESCRIBED PREMISES LOT 47, LOT 48, LOT 49, AND LOT 50 IN RIDGEVIEW, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH E. FTILL HE PLATE

OF COUNTY CLOTHER OFFICE

O RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING 707 HE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 165 OF PLATS, PAGE