

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** and **ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISS, RELEASE, CONVEY** and **QUIT CLAIM** unto **TOPE CORPORATION**, whose address is **15160 S. NEW AVE., LOCKPORT, IL 60441**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE** and **ASSIGNMENT OF RENTS**, bearing date the **28th** day of **JULY**, **1997**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **97560276** and **97560277** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOTS 29, 30, 31, AND 32, BOTH INCLUSIVE, AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN BLOCK 3 IN PEOPLES ORLAND PARK ADDITION, BEING A SUBDIVISION OF THAT PART NORTH AND WEST OF THE WABASH RAILROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*mail to
Tope Corporation
15160 S. New Ave.
Lockport IL 60441*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **27-09-105-010-0000**
Address(es) of premises: **14343 WOODLAND, ORLAND PARK, IL 60462**

This instrument was prepared by: **BRIDGEVIEW BANK AND TRUST / LOAN OPERATIONS**
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

/ag

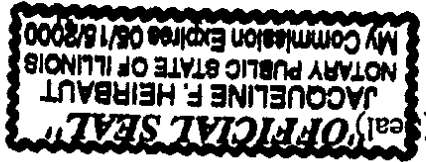
BOX 333-CTI

2822197
no abstract
95012946

2

TOPE CORPORATION
15160 S. NEW AVENUE
LOCKPORT, IL 60441-0369

MAIL RECORDED DOCUMENT TO:



Jacqueline F. Heirbaut
Notary Public

Given under my hand and notarial seal this 13TH day of MAY, 1998.

set forth.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovesigned officers, JAMES ARMBRUSTER, VICE PRESIDENT & MICHAEL ENRIGHT, SR. VICE PRESIDENT OF BRIDGEVIEW BANK AND TRUST, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein

State of ILLINOIS)
SS)
County of COOK)

Attest: *[Signature]*
MICHAEL ENRIGHT, SR. VICE PRESIDENT
(Seal) (title)

By: *[Signature]*
JAMES ARMBRUSTER, VICE PRESIDENT
(Seal) (title)

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 13TH day of MAY, 1998.