UNOFFICIAL COSPONS DO 1 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001913117495

1409 7415385 7 1916 9863(601 CL ass) JU

1998-06-18 09:25:05 Cook County Recorder 25.00

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in Consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the Cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is Hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH D. CARROLL AND ALEXANDRA CARROLL, HER HUSBAND, its/his/hers/their, heirs, legal representatives and Lassigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 21, 1997, and recorded on, in Docket 97162375 in the Recorder's Office of Cook County, on the premises ther in described as follows, situated in the County of Cook, State of Allinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION - TAX ID NUMBER 1428/11/054/1010

together with all the appurtenances and privileges thereunto belong in; or appertaining.

Address(es) of premises: 609 W WELLINGTON AVE UNIT, CHICAGO, 12, 30657

Witness our hands and seals May 26, 1998.

Chase Manhattan Mortgage Corporation

Mail to - Joseph Caucer work w. wedington and Unit 10

C-Licago, 11

600057

Judith Poindexter Assistant Vice Presiden

Carol Robertson

Attest

Assistant Secretary

BOX 333-CTT

10628

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 26, 1998.

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Tiffany Carroll Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001913117495

Orrica

ROD Revised 6/97

01707123

Exhibit A

Page 1

Assignment of Mortgage - IL

Given By: Joseph D. Carroll and Alexandra Carroll

PARCEL 1: "UNIT 1"D" IN 601-09 WEST WELLINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF LOT 1 IN THE SUBDIVISION OF THAT PART OF THE EAST 400 FEET OF BLOCK 1 IN GARDNER AND KNOKE'S SUBDIVISION OF THE 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF OAKDALE AVENUE (EXCEPT THEREFROM THE SOUTH 125 FEET OF THE (AS) 280 FEET THEREOF) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26725222 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF TNGRE.

OF COUNTY CRAFTS OFFICE EASEMENTS DATED NAPCH 1, 1983 AND RECORDED AUGUST 9, 1983 AS DOCUMENT 26725221 AND AS CREATED BY DEED JOR INGRESS AND EGRESS.