

98516788

UNOFFICIAL COPY

Prepared by and after recording mail to:

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DEPT-01 RECORDING \$25.50
T#0013 TRAN 4680 06/18/98 08:30:00
#9094 + TB *-98-516788
COOK COUNTY RECORDER



Illinois

County of Cook

Loan #: 925684

Index: 1038

JobNumber: 230_9808

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	STANLEY E. STANJEWICZ
Original Mortgagee:	FIRST NATIONAL MORTGAGE NETWORK
Original Loan Amount:	\$199,900.00
Property Address:	1530 NORTH ELK GROVE-UNIT C, CHICAGO, IL 60646
Date of DOT:	6/12/96
Date Recorded:	6/20/96
Doc. / Inst. No:	96474896
PIN:	17-06-200-033
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of May 1998 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT

98516788



• 9 2 5 6 8 4 •

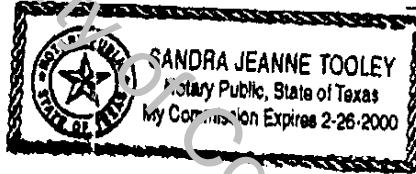
SY
23
/ 21
MY

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this the 13th day of May 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




SANDRA JEANNE TOOLEY

Property of Cook County Clerk's Office

98516788



• 9 2 5 8 8 4 •

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Exhibit 'A'

Index: 1038

Loan#: 925684

Borrower: STANLEY E. STATKIEWICZ

State: IL

County: COOK

Job#: 230_9808

THAT PART OF LOTS 10, 11, 12 AND 13 AND THAT PART OF THE 16.00 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 11, 64.21 FEET WEST OF (AS MEASURED ALONG SAID NORTH LINE) THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 1.82 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 07 SECONDS EAST, A DISTANCE OF 20.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 53 SECONDS WEST, A DISTANCE OF 35.00 FEET, THENCE SOUTH 89 DEGREES 59 MINUTES 07 SECONDS WEST, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 75478, IN COOK COUNTY, ILLINOIS.

17-06-200-033

5/13/98

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