

98516791

UNOFFICIAL COPY

Prepared by and after recording mail to:

SMB/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

DEPT-01 RECORDING \$25.50
T#0013 TRAN 4680 06/18/98 08:51:01
#9097 # TB *-98-516791
COOK COUNTY RECORDER



Illinois

County of Cook

Loan #: 410599

Index: 3080

JobNumber: 230_9808

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUAN J. CHAVEZ AND MICKEY E. CHAVEZ
 Original Mortgagee: THE WILLIAM BLOCK COMPANY
 Original Loan Amount: \$91,000.00
 Property Address: 1507 S. CLINTON AVE., BERVYN, IL. 60402
 Date of DOT: 10/25/95
 Date Recorded: 10/31/95
 Doc. / Inst. No: 95742467
 PIN: #16-19-129-003-0000
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of May 1998 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT

98516791



Handwritten initials

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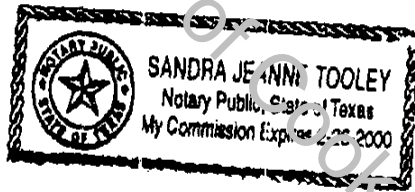
STATE OF TEXAS
COUNTY OF HARRIS

On this the 13th day of May 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



SANDRA JEANNE TOOLEY



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Exhibit 'A'

Index: 3080

Loan#: 410599

Borrower: JUAN J. CHAVEZ AND MICKEY E. CHAVEZ

State: IL

County: COOK

Job#: 230_9808

LOT 45 AND THE SOUTH 6 FEET OF LOT 46 IN BLOCK 54 IN WALLECK'S
SUBDIVISION OF BLOCK 54 OF UNION MUTUAL LIFE INSURANCE COMPANY'S
SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTH
300 ACRES THEREOF)

PIN #16-19-129-003-0000