

98516847

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
Eric McLaughlin
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

DEPT-01 RECORDING \$23.50
T40013 TRAN 4681 06/18/98 09:07:00
79153 + TB *-98-516847
COOK COUNTY RECORDER

302686977



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BRIAN G CHANDLER
JULIE S CHANDLER

to FIRSTAR HOME MORTGAGE CORPORATION

and thereafter assigned to BANKERS TRUST COMPANY AS TRUSTEE

dated NOVEMBER 3RD 1992, calling for the original principal sum of _____

Two Hundred Fifty Thousand Dollars AND 00/100 dollars
(\$ 250,000.00), and recorded on 11/24/1992 in Mortgage Record _____, page _____,
and or Instrument # 92-352926 (Rerecorded on / / in Mortgage Record _____, page _____ and/or Instrument # _____), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

LOT 65 IN SALCEDA NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Parcel Number: 04061080240000 Commonly known as: 4306 PHYLLIS DR
NORTHBROOK, IL 60062-1026

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20TH day of MAY, 1998.

Bankers Trust Company, as Trustee
by Residential Funding Corporation,
its Attorney-in-fact

BATCH

By 
Kenneth R. Perkins
Its Vice President

1 of 29

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SB
11/11

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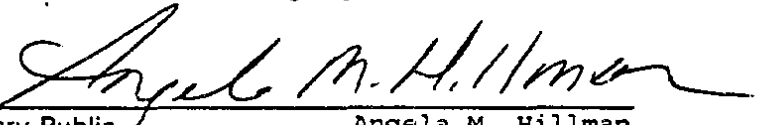
State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 20TH day of MAY
1998, personally appeared Kenneth R. Perkins
Vice President, of

Residential Funding Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 11/02/2000


Notary Public Angela M. Hillman



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