*UNOFFICIAL COPY

OCCUPANTA BOTH BEAUTIFUL BOTH OF THE PROPERTY OF THE PROPERTY

THIS INSTRUMENT PREPARED BY: Eric McGlaughlin GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

. DEPT-01 RECORDING

\$23.50

. I\$0013 TRAN 4681 05/18/98 09:07:00

\$9154 \$ TE #-98-516848

COOK COUNTY RECORDER

303408116



SATISFACTION OF MORTGAGE

DATIST ACTION OF WORKERS
THIS CERTIFIES that a certain mortgage executed by JOHN F BARTON LAURA M BARTOLI
to_DRAPER AND KRAMERINCORPORATED
and thereafter assigned toCHAC MORTGAGE CORPORATION OF PA
dated MARCH 30TH
One Hundred Twelve Thousand Seven Hundred Twenty Six
Dollars AND 00/100 dollars
(\$\frac{112,726.00}{\}), and recorded or \frac{04/16/1992}{\} in Mortgage Record
, and or Instrument # 9 (2) 2355 (Rerecorded on / / in Mortgage
Record , page and /or Instrument #), of the
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:
LOT 341 IN EIGHTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 CF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Number:

Commonly known as: 22736 S LAKE SHORE DR

31334020050000

RICHTON PARK, IL 60471-2320

is hereby fully released and satisfied.

GMAC Mortgage Comporation f/k/a GMAC Mortgage Comporation of PA

By Jinda Hundred

Linda L. Hunstad

103 Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

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SPANNY

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303408116

State of IOWA	1			
County of Black Hawk	•			
	ed, a Notary Public in and	for said County and	State this 20TH day of M	AY
1998 , personally appear	red Linda L. Hunstad	, of		
ABBISCARC VICE	residenc			
GMAC Mortgage Corp	oration			
who as such officer for a	nd on its behalf acknowled	ged the execution o	f the foregoing instrumen	t.
Witness my hand My commission expires:	12/02/2000	Cuas	2121C=	
_		Notary Public	Carol J.	. Chapman
	OrCo	The state of the s	10WA	
		Colhi		
16848			Carol J.	
16			C	3