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THIS INSTRUMENT PREPARED BY: Kerri Gamerdinger GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

DEPT-01 RECORDING \$23.50 T#0013 TRAN 4681 06/18/98 09:11:00 19164 + TB *-98-516858 COUK COUNTY RECORDER

221483225



| SATISFACTION OF MORTGAGE |
|---|
| THIS CERTIFIES that a certain mortgage executed by IAN M WEBSTER SUSAN HOVEY WEBSTER |
| to GMAC MORTGAGE CORPORATION OF PA |
| and thereafter assigned toIMAC MORTGAGE CORPORATION OF PA |
| dated JUNE 10TH |
| Two Hundred Three Thousand Dollars AND 00/100 dollars |
| (\$ 203,000.00), and recorded or 06/13/1994 in Mortgage Record, page |
| , and or instrument # 93526356 (Rerecorded on 10/18/1994 in Mortgage |
| Record , page and/or Instrument # 94889290), of the |
| records in the office of the Recorder of COOK County, ILLINOIS |
| more particularly described as follows, to wit: |
| LOTS 10 AND 11 IN SCHNELL AND WATKIN'S SUBPIVISION, BEING A RESUBDIVISION |
| OF LOTS 7,8,9 AND 10 IN BLOCK 11 IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL |
| MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF |
| CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, |
| ILLINOIS AS DOCUMENT 27,323,956, TOGHETHER WITH ITS UNDIVIDED PERCENTAGE |
| INTEREST IN THE COMMON ELEMENTS. |
| /- / |
| |

Parcel Number:

Commonly known as: 642 W. SCHUBERT, UNIT #D

14283010241004

CHICAGO, IL 60614-1506

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20TH day of MAY 1998

> GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA



Kevin Raney lts Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL_REL

UNOFFICIAL COPY

221483225

| State of IOWA | 1 | |
|---|----------------------------------|--|
| County of Black Hawk |) | |
| Before me, the undersigned, a Notary P | ublic in and for said County and | State this 20TH day of MAY |
| Vice President | , of | |
| | | |
| GMAC Mortgage Corporation | | |
| who as such officer for and on its beha | If acknowledged the execution of | of the foregoing instrument. |
| Witness my hand My commission expires: 01/11/2000 | Dede A. | Hensdad |
| | | Dede A. Hunstad |
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| | Notary Public | |
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