

THIS INSTRUMENT PREPARED BY:
Eric McLaughlin
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

DEPT-01 RECORDING #25
1:0013 TRAN 4688 06/18/98 10:22:0
19218 # TP *--98-5169
COOK COUNTY RECORDER

303404313



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GERALD W RANSOM
CAROLE E RANSOM

to DRAPER AND KRAMER, INCORPORATED

and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA
dated JANUARY 14TH, 1992, calling for the original principal sum of _____
Ninety One Thousand Nine Hundred Sixty Six Dollars AND
00/100 dollars

(\$ 91,966.00), and recorded on 01/30/1992 in Mortgage Record _____, page _____,
and or Instrument # 92-062311 (Rerecorded on ___/___/___ in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:
SEE ATTACHED.

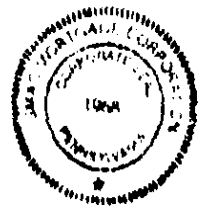
Parcel Number: 06244100170000 Commonly known as: 392 WISTERIA DR
STREAMWOOD, IL 60107-2255

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19TH day of MAY, 1998.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA

By Linda L. Hunstad
Linda L. Hunstad
Its Assistant Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
PAGE 1 OF 2 IL_REL

UNOFFICIAL COPY

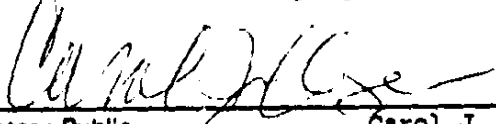
303404313

State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 19TH day of MAY
1998, personally appeared Linda L. Hunstad
Assistant Vice President, of

GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 12/03/2000


Notary Public Carol J. Chapman



98516912

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1838838

9 2 0 6 . 3 1 1

Property of Cook County Clerk's Office

THAT PART OF LOT 43 IN BLOCK 10 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 43; THENCE NORTH 00 DEGREES 02 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 43, A DISTANCE OF 58.19 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 51 SECONDS EAST, A DISTANCE OF 47.87 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 22 SECONDS WEST, A DISTANCE OF 58.14 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 43; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 47.80 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

98516912

96319168

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION FOR SOUTHGATE MANORS TOWNHOMES, RECORDED January 13, 1992 AS DOCUMENT NUMBER 92-022427, AND RIGHTS TO USE, FOR INGRESS AND EGRESS THERETO, THE PRIVATE DRIVEWAYS AND/OR SHARED DRIVEWAYS, AS DEFINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME.