

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHSB#:721-0234479
INV:FNMA 409215
1666627344

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee). Said mortgage bearing the date 11/20/97, made by PAUL D STEINKE to WEST PENN FINANCIAL SERVICE CENTER, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97888374 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

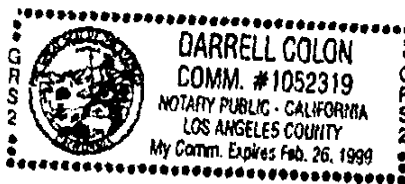
SEE EXHIBIT 'A' ATTACHED

commonly known as:1822 A FOX RUN
05/13/98 ELK GROVE VILLA, IL 60007 07-26-200-021-1041
PEOPLES HERITAGE SAVINGS BANK

By: Talin Gheyvandian
TALIN GHEYVANDIAN ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 13th day of May, 1998, by TALIN GHEYVANDIAN
of PEOPLES HERITAGE SAVINGS BANK
on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public
My commission expires:02/26/1999
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
PEOP RM 265RM *721-0234479*

*SVB
P
M*

UNOFFICIAL COPY

EXHIBIT 'A'

721-0234479

UNIT NO. 11-1 IN THE FOX RUN MANOR HOMES CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
27469146, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST
1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

Property of Cook County Clerk's Office