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when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 PHSB#:721-0225741 INV:FNMA 409525 1666627634

3150/0011 14 001 Page 1 of 1998-06-18 08:19:38 Crok County Recorder

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknow! edged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described increin with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignes). Said mortgage bearing the date 11/21/97, made by JEAN-PETER SCHROEDER to FIRST HOME MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97-899042 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:5851 NO NAVARRE CHICAGO, IL 60631 05/13/98

13-06-4/0-022-0000

DARRELL COLON COMM. #1052319 NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

My Comm. Expires Feb. 26, 1999

, by TALIN GHEYVANDIAN

PEOPLES HERITAGE SAVINGS BANK

ASST, VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 13th day of May, 1998

of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

DARRELL COLON

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 RM 265RM \*721-0225741\*

## **UNOFFICIAL COPY**

EXHIBIT 'A'

721-0225741

THE NORTHWESTERLY HALF OF LOT 44, ALL OF LOT 45 IN BLOCK 5 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83, 94, 85, 86, 92, 93 AND 94 IN NORWOOD PARK, BEING IN THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6, IN COOK COUNTY,

Property of Cook County Clark's Office