

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
PHSB#:721-0143737  
INV:FNMA 406030  
1666490372

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee).

Said mortgage bearing the date 10/28/97, made by SHIRLEY A JAMES AND CLARENCE C JAMES JR to PREFERRED MORTGAGE ASSOCIATES, LTD.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97312816

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:4500 N MAGNOLIA AVE #G  
05/13/98 CHICAGO, IL 60640  
PEOPLES HERITAGE SAVINGS BANK

14-17-117-018

By: Talin Gheyvandian  
TALIN GHEYVANDIAN ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 13th day of May, 1998, by TALIN GHEYVANDIAN  
of PEOPLES HERITAGE SAVINGS BANK  
on behalf of said CORPORATION.

Darrell Colon  
DARRELL COLON Notary Public  
My commission expires:02/26/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152  
PEOP RM 265RM \*721-0143737\*

*Handwritten signature/initials*

# UNOFFICIAL COPY

EXHIBIT 'A'

721-0143737

UNIT 1244-1 IN THE KATHADOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 108 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FROM SAID LOT 108 SO MUCH THEREFORE, IF ANY, AS INCLUDED IN SUNNYSIDE AVENUE), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97785292 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office