

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
PHSB#:21-4058856
INV:FNMA 396054
1665925310

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PEOPLES HERITAGE SAVINGS BANK, a Federal Savings Bank, whose address is One Portland Square, Portland, ME 04112 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BankAtlantic, a Federal Savings Bank, whose address is 2981 Gateway Dr., Pompano Beach, Fl 33069, its successors or assigns, (assignee). Said mortgage bearing the date 07/15/97, made by OLGIERD DIDYK AND EWA DIDYK to WEST PENN FINANCIAL SERVICE CENTER, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97-513498 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:5605 S KOSTNER AVE
05/01/98 CHICAGO, IL 60629 19-15-208-056-0000
PEOPLES HERITAGE SAVINGS BANK

By: Talin Gheyvandian
TALIN GHEYVANDIAN ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of May, 1998, by TALIN GHEYVANDIAN of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public
My commission expires:02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
PEOP RL 229RL

Handwritten signature/initials

UNOFFICIAL COPY

EXHIBIT 'A'

21-4058856

LOT 46 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 47 IN BLOCK 5 IN EDGERTON ADAMS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office