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#3925 # CG *-98-517786
COOK COUNTY RECORDER

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mail to: 9805474 2072 88310374
This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7301 N. LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60646
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated JUNE 09, 1998, made and executed by
DAVID S. YUDKOWSKY, BETH K. YUDKOWDKY

to and in favor of EXECUTIVE FINANCIAL CORPORATION upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

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Parcel ID#: 10-14-126-024-0000
Property Address: 9341 NORTH AVERS, EVANSTON, IL 60076
such Mortgage having been given to secure payment of TWO HUNDRED EIGHTY THOUSAND AND 00/100
(\$ 280,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9000)

Initials: _____



BOX 333-CTT

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Property of Cook County Clerk's Office

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STREET ADDRESS: 9341 AVERS

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-14-126-024-0000

LEGAL DESCRIPTION:

LOT 13 (EXCEPT THE SOUTH 26 FEET) THE SOUTH 34 FEET OF LOT 14 IN EVANSTON-LINCOLNWOOD MANOR, A SUBDIVISION OF THE SOUTH 3 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 ALSO THE NORTH 7 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

EXECUTIVE FINANCIAL CORPORATION

(Assignor)

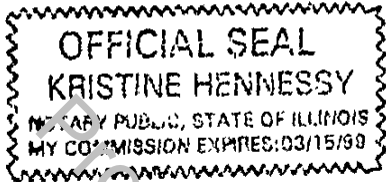
By:

(Signature)

Witness

Attest

Seal:



MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

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