

UNOFFICIAL COPY

98517931

RELEASE

LOAN NUMBER: 0002797744

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY PATRICIA F KING

7698900 OF
TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE NOVEMBER 27, 1996 AND RECORDED IN THE RECORDER OR REGISTR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK 96-920389, AT PAGE NA AS DOCUMENT NUMBER
NA AND FURTHER ASSIGNED TO NA
IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 03-03-98

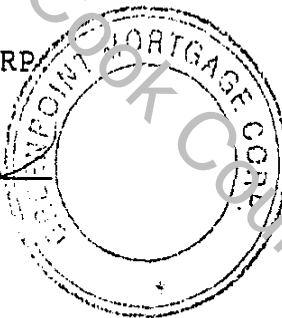
PROPERTY ADDRESS:
13517 S END LANE
CRESTWOOD IL 60445

. DEPT-01 RECORDING \$23.00
. T#0009 TRAN 2925 06/18/98 10:11:00
. #4073 # CG *-98-517931
. COOK COUNTY RECORDER

GREENPOINT MORTGAGE CORP.

BOX 333-CTI

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT



Sherry F Word
SHERRY F WORD
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERRY F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 29, 1998

Erma J Stewart
ERMA J STEWART
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 3, 2001

AFTER RECORDING RETURN TO:
CHICAGO TITLE AND TRUST COMPANY
4849 W 167TH ST
OAK FOREST IL 60452

PREPARED BY: Barbara Nye

DS120/BRN-330

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11/15/2011

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007698900 OF
STREET ADDRESS: 13517 SOUTH END LANE
CITY: CRESTWOOD COUNTY: COOK
TAX NUMBER: 28-04-105-040-0000

LEGAL DESCRIPTION:

LOT 40 IN BLOCK 5 IN CRESTWOOD GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 200 FEET OF THE EAST 257.44 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 4) ALL IN COOK COUNTY, ILLINOIS

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