

COLE TAYLOR BANK  
ATTN: WHOLESale LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

and When Recorded Mail



COLE TAYLOR BANK  
ATTN: WHOLESale LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 9, 1998  
executed by LAKESHIA L. JOHNSON A UNMARRIED WOMAN AND MARY JOHNSON A WIDOW

to a corporation organized under the laws of  
and whose principal place of business is

98517291

and recorded in Book/Volume No.  
No.

page(s)  
County Records, State of  
(See Reverse for Legal Description)

GIT as Document described

hereinafter as follows:

Commonly known as 7700 S. CHAMPLAIN CHICAGO, IL 60619

PIN # 20-27-420-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 9, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN L. BUONICONTI  
known to me to be the PRESIDENT

*John L. Buoniconti*  
By: JOHN L. BUONICONTI  
His: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Linda Rucker*  
LINDA RUCKER COOK County,  
My Commission Expires 07/01/99

By: "OFFICIAL SEAL"  
His: Linda Rucker  
Notary Public, State of Illinois  
My Commission Expires 07/10/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

98517292

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LOT 1 IN WAKEFORD FIRST ADDITION, BEING WILLIAM A. BOND'S SUBDIVISION OF BLOCK 12 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office