## UNOFFICIAL COP % 18826

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1998-06-18 11:48:32
Cook County Recorder 25.50

SATISFACTION OF MORTGAGE

Loan No. 0002681412 Name Mary A Green

After Recording Mail to MARY GREEN 9611 S CRANDON CHICAGO L 50617

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARY A. GREEN, MARRIED TO RAYMOND GREEN\*\*

as Mortgagor, and recorded on 07-19-89 as document number 3810907 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: \*\*RAYMOND GREEN IS EXECUTING 1941S MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

Legal description enclosed herewith

Commonly known as 9611 S Crandon, Chicago IL 60617

PIN Number 25122310050000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 08, 1998

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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SATISFACTION OF MORTGAGE PREPARED BY: C.Z. LOAN NUMBER:000268141-2 MORTGAGOR:GREEN

LOT TWENTY SEVEN (27) IN BLOCK FIVE (5), IN MERRIONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN The cook country Clark's Office THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR1196452, TH COOK COUNTY, ILLINOIS.

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FORM NO:300-9454 JAN 95

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Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

> Loan Number 0002681412 Name Mary A Green

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial scal June 08, 1998

OFFICIAL SEAL DOREEN BARBIERI Notary Public State of Illinois

My Commission Expires 5 30 2001

PREPARED BY:

Doreen Barbieri

LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois

RE203 014 G27

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FORM NO-300-9454 3411 95