

Trustee's Deed

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1998-06-18 09:51:47
Cook County Recorder 25.50

10991001 7/3
EVERGREEN
BANK

3101 West 95th Street
Evergreen Park, Illinois 60805
(708) 422-6700

This Indenture, Made this 28th day of May A.D. 19 98, by and between

FIRST NATIONAL BANK OF EVERGREEN PARK

a national banking association existing under and by virtue of the laws of the United States of America, as Trustee under a deed or deeds in trust given pursuant to the provisions of a trust agreement dated the 2nd day of April A.D. 19 85, and known as Trust No. 8397, party of the first part, and MARIBETH McGUIRE

of 14523 Stirrup Ct., Lockport, IL 60441 County of Will and State of Illinois party of the second part. WITNESSETH:

That said party of the first part by virtue of the power and authority vested in it by said deed and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations in hand paid, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said party of the second part, the following described real estate situated in Cook County and State of Illinois, to-wit:

Those premises legally described on Exhibit "A" which is attached hereto and hereby made a part hereof.

STATE OF ILLINOIS
1998 JUN 18 12 50 P
RECORDED

COOK COUNTY CLERK'S OFFICE
1998 JUN 18 12 50 P
RECORDED

Property Address: 11223 Cottonwood, Palos Hills, IL 60465

Permanent Tax Identification No(s): 23-23-200-021-1061

ATGF, INC

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto said part y of the second part, as aforesaid her heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK
as Trustee as aforesaid,

ATTEST:

By William H. Thomson
VICE PRESIDENT & TRUST OFFICER

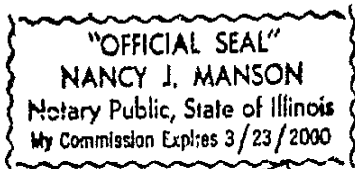
Nancy Rodighiero
ASSISTANT TRUST OFFICER

State of Illinois
County of Cook

I, undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William H. Thomson Vice-President and Trust Officer of **FIRST NATIONAL BANK OF EVERGREEN PARK**, and Nancy Rodighiero Assistant Trust Officer thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the purposes therein set forth; and the said Assistant Trust Officer did also then and there acknowledge that he was custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN Under my hand and Notarial Seal this 28th day of May A.D. 19 98

Nancy J. Manson
NOTARY PUBLIC



Impress seal here

My commission expires: 3/23/00

Mail recorded instrument to:

Maribon McQuira
11223 Cottonwood Unit 310
Park Hills, TX

Mail future tax bills to:

This Instrument was prepared by: Joan M. Cleary, 3101 West 95th Street, Evergreen Park, Illinois 60805

Legal Description: **UNOFFICIAL COPY**

PARCEL 1:

UNIT NUMBER 31D TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE AND STORAGE SPACE DESIGNATED AS 31-D-GS AS DELINEATED ON A SURVEY OF A PARCEL OF REAL PROPERTY LOCATED IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MORE FULLY DESCRIBED AND SHOWN ON PLAT ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22647270 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED .3261% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL #1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 22647269 FOR THE PURPOSE OF PASSAGE, USE, ENJOYMENT, INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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