

PLAINTIFF

JANG SU LEE and JUNG JA LEE

7162/0091 07 006 Fage 1 of 2 1998-06-18 13:18:03

Cook County Recorder

3.50

VS.
DEFENDANT ILTRUAN ZHUBI and

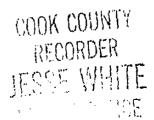
CHAMPIONS REALITY, INC.

JUDICIAL SALE

JUDICIAL SALE	
SHERIFF # 971002	
CONFERRED BY THE PROVISIONS OF A JUD	ILLINOIS PURSUANT TO AND UNDER THE AUTHORITY GMENT ENTERED BY THE CIRCUIT COURT OF COOK
COUNTY, ILLINOIS, ON COUNTY CO) 19 <u>. 95</u>
IN CASE NO. 95L-011676 ENTITLED JA ILIRJAN ZHUBI ADA CHAMPIONS REALITY, IN	NG SU LEE and JUNG JA LEE VS.
AND PURSUANT TO WHICH THE LAND HEREIN	NAFTER DESCRIBED WAS SOLD AT PUBLIC SALE BY SAID
GRANTOR ON DECEMBER 10, 1997 AS PROVIDED BY STATUTE, HEREDY CONVEY	FROM WHICH SALE NO REDEMPTION HAS BEEN MADE
AS PROVIDED BY STATUTE, HERELY CONVEYS THE HOLDER OF THE CERTIFICATE OF SALE, T THE COUNTY OF COOK, IN THE STATE OF ILL	HE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN
DATED THIS DATE: JUN 1 7 1998 19	MICHAEL F. SHEAHAN SHERIFF OF COOK COUNTY, ILLINOIS
LEGAL DESCRIPTION ATTACHED	Salut alpiois 11) 40
	BY: 1249 TTY SHERIFF OF COOK COUNTY, II.
	L, THISDAY OF
COUNTY, IN THE STATE OF AFORESAID, DO H	19
IMPRESS SCRIBED TO SEAL SEALED AN HOLL TO: MAIL TO: MAIL TO: MORTHWEST DIVERSIFIED; THOUSEN THE SEALED AND T	ADDRESS OF PROPERTY 816 W. DEMPSTER, NILES, IL 60714 P.T.N.: 09-14-410-049
ADDRESS CUTOACO TI GOGAL	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT PART OF THIS DEED.
CHICAGO, IL 60641 CITY, STATE AND ZIP	ADDRESS OF GRANTEE: NORTHWEST DIVERSIFIED, INC.
/ 30)	4335 W. TRUTNG PARK ROAD, CHTCAGO, TL 60641

CASE NO.: 95L-011676

SHERIFF'S NO.: 971002

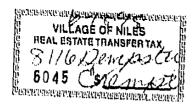


LEGAL DESCRIPTION:

LOT 31 (EXCEPT THE WEST 4.0 FEET THEREOF) (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED IN JUDGMENT ORDER ENTERED IN CASE NO. 514485 AND REGISTERED AS DOCUMENT NO. 3060134) IN BLOCK 8 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4 THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE 150 FEET: THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET: THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE: THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AT 8116 W. DEMPSTER, NILES, 11. 60714

P.I.N.: 09-14-410-049







18T# 1174-8184

