

APPLICANT'S NO. 8-4
INSTRUMENT NO. 98519612

VOLUME 277 PAGE 31
CERTIFICATE NO. 1433925
OWNER CURTIS L. ROBINSON, ET UX.

98519612

**CERTIFICATE
OF TITLES**

DEPT. OF TORS. CERT. \$25.00

Date Of First Registration

190015 TRAN 4/19 06/18/98 12:39:00

98519612

JULY SIXTH (6th), 1916
TRANSFERRED FROM
CERTIFICATE NO. 1433923

COOK COUNTY RECORDER

STATE OF ILLINOIS }
COOK COUNTY }

ss. I Harry "Bus" Yourell Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

CURTIS L. ROBINSON AND CONNIE ROBINSON
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS

ARE the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT TWENTY (except South 41 feet)-----(20)
LOT TWENTY ONE (except North 46 feet)-----(21)

In Block Three (3), in A. O. Taylor's Addition to Pullman, in Section 21, Township 37
North, Range 14, East of the Third Principal Meridian

25-21-32S-019
11734 S. Eggleston; CHICAGO

98519612

Box 64

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

7300

this TWENTY FOURTH (24th) day of JUNE A. D. 1985

Harry Bus Yourell

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTER
61908-05	General Taxes for the year 1983. 1st installment paid, 2nd installment paid on account \$62.16, Balance due \$229.95 on lot 21 C of E 01164. General Taxes for the year 1984. 1st installment paid, 2nd installment not paid. Subject to General Taxes levied in the year 1985. SUBJECT TO POSSIBLE UNITED STATES FEDERAL TAX LIENS AS SHOWN IN FEDERAL TAX LIEN SEARCH ATTACHED TO DOCUMENT NUMBER 3231091.			<i>[Signature]</i> <i>[Signature]</i> <i>[Signature]</i>
In Duplicate	Mortgage from Curtis Robinson and Cora Robinson to the United States of America, by and through the Department of Housing and Urban Development, to the sum of \$25,100.00, payable as therein stated. For particulars see Document.	June 6, 1985	June 24, 1985 2:32PM	<i>[Signature]</i>
3443408				<i>[Signature]</i>

Property of Cook County Clerk's Office

98519612

.R DEPT-04 TORR CERT 433.00
 . 730013 TRAN 4710 08/18/98 12:28:00
 . 19288 # FEB * - 98 - 519612
 . COOK COUNTY RECORDER