

LAKESHORE TITLE AG.
1111 EAST TOUHY AVE S.
DES PLAINES, IL
RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY 58719380

4167/0050 16 001 Page 1 of 2
1998-06-18 12:02:36
Cook County Recorder 23.50

VIA LAKESHORE TITLE AGENCY
1111 EAST TOUHY AV. #1120
DES PLAINES, IL 60018



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This document is a Lawyer
document. All
actions, including
liability and
claims, are excluded.

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NBD SKOKIE BANK N.A. FKA/NBD BANK, SUCCESSOR TRUSTEE TO NBD TRUST COMPANY U/T/A/ DATED 07/14/1998 AS TRUST #5125/T, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12TH day of SEPTEMBER, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page of document No. R96-753313 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 16 IN UNIT 11 OF LAKESHIRE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1977 AS DOCUMENT NUMBER 24059922 IN COOK COUNTY, IL.

P.I.N. #04-07-102-012
C/K/A/4129 RUTGERS LANE, NORTHBROOK, IL 60062

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 2ND day of APRIL, 1998.



By: Jean M. Soomin
JEAN M. SOOMIN, ASST. VICE PRESIDENT
Attest: G. Allen Cole
G. ALLEN COLE, SR. VICE PRESIDENT



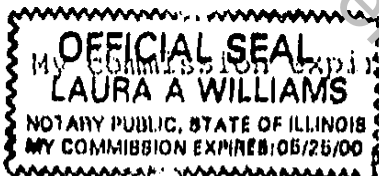
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STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JEAN M. COOPER personally known to me to be the ASST Vice President of the OXFORD BANK & TRUST, a corporation, and G ALLEN COLE, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of April, 1998.

Laura A Williams
NOTARY PUBLIC



05/25/00

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.