

UNOFFICIAL COPY

Date: 4/2/1998

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association, under the laws of The United States of America, executed by ANNETTE ADAMSKI, JOZEF ADAMSKI HUSBAND/WIFE/DAUGHTER\*

of CHICAGO State of ILLINOIS DATED, 9/11/1997 to FIRST BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION MORTGAGEE, and filed for record 10/27/1997 Document Number 97799003 [or in Book of Page or Certificate Number

on the day of , at , in the Office of:

[X] County Recorder [ ] Registrar of Titles [ ] Register of Deeds, County of COOK

State of ILLINOIS is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

[X] Real Estate Description appears below. [ ] Real Estate Description appears on attached sheet.

LOT 46 IN BLOCK 5 IN BOOTH'S SUBDIVISION OF THE S 33 1/3 ACRES OF THE W 1/2 OF THE SE 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2457 AUSTIN AVE N CHICAGO IL 60639-2205

PIN #13-29-425-001 \*KAZIMIERA ADAMSKI \*A NATIONAL BANKING ASSOCIATION

The undersigned has changed its name or identity from FIRST BANK NATIONAL ASSOCIATION, \* to U.S. BANK NATIONAL ASSOCIATION as a result of:

[X] merger [ ] consolidation [ ] amendment to charter or articles of incorporation [ ] conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

U.S. BANK NATIONAL ASSOCIATION

By Lynn Lockwood Its Operations Officer

STATE OF NORTH DAKOTA } COUNTY CASS } SS

The foregoing instrument was acknowledged before me this 2 day of April, 1998 by LYNN LOCKWOOD the Operations Officer of U.S. BANK NATIONAL ASSOCIATION, a National Bank Association under the laws of The United States of America, on behalf of the Association

mail to: Jozef Adamski 2457 Austin Ave Chicago IL 60639

Mary J. Gulbranson SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS) PAID LOAN PROCESSING PO BOX 2687 FARGO, ND 58108-2687

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK) Notary Public CASS County, State of NORTH DAKOTA My Commission (Expires)(Is) Jan 1, 2000 MARY J. GULBRANSON NOTARY PUBLIC-MINNESOTA CLAY COUNTY My Commission Expires JAN. 1, 2003

98520469 8158/0312 30 001 Page 1 of 1 1998-06-18 14:45:02 Cook County Recorder 23.00

(reserved for recording data only)

RETURN TO: ANNETTE AND JOZEF ADAMSKI 2457 AUSTIN AVE N CHICAGO IL 60639-2205

11/21/1998 Bofersob Intell

BOX 333-CT1

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Property of Cook County Clerk's Office