| iş Çû | This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code: | | For Filing Officer (Date, Time, Number, and Filing Office) | |
|-------------------|---|---|---|---------------------------------------|
| , | Debtor(s) (Last Name First) and address(es) Secured Party(les) and address(es) | | | rinug (Ajke) |
| 1.1 | Lessee: Main Steel Polishing | Lessor: General Elec | tric | |
| | Corp. | Capital Corporation 44 Old Ridgebury Road | | |
| | 2100 Greenwood | | | |
| 34.2 31.4 4 | EVANSTON, IL 60201 | | | |
| | | | | |
| | | | | 00500504 |
| | 02 (27022 | | 98520584 | |
| I. | This Statement refers to original Financing Statement No.93-527933 | | | /0104 07 001 Page 1 of 3 |
| , | Date filed: 07/09/1993 .19 | Filed with IL-Cook Count | V | 98-06-18 14:52:0F |
| _ | | | | |
| | | | | |
| | PARTIAL RELEASE. From the collateral described in the financing statement bearing the fine number shown above, the Secured Party releases the property indicated below. | | | |
| | ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the line linening statement bearing the file number shown above in the property indicated below. | | | |
| | D. TERMINATION | | | |
| | AMENDMENT | | | |
| | To thow the Secured Party's now address as indicated below; | | | |
| | o at ow the Depote hew address as indicated below; | | | |
| - | Q ₄ | | | |
| | | | | |
| | | | | |
| | January Main Ober Deliable | | Leasor: General | El (See Attached) |
| | Lessee: Main Steel Polishing | Corp (Debtor) | | (Secured Parly) |
| | #6048792~001 6/ | ¹ 8/98 | 1 / X | 1 / / / / / |
| | _ Duted: = 0040152 001 | . 19 B; | | VEDC CO X |
| | | 01 | , (si | gusture of Secured Pursy) |
| | FILING OFFICER-ALPHABETICAL | | | · · · · · · · · · · · · · · · · · · · |
| | | | | |
| | This form of Financing State tent i, approved by the Secretary of State. | | | |
| | STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3 REV, 7-74 | | | |
| | | • | | |

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Additional Secured Party Information

Secured Party 1:

Lessor: General Electric Capital Corporation 44 Old Ridgebury Road DANBURY, CT 06810

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#6048792014

Schedule "A" to Fixture Filing between Main Steel Polishing Co., Inc. of Texas ITT Commercial Finance Corp.

Legal Description

PARCEL 1: Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Bartlett in Cook County, Illinois.

DELIA

PARCEL 2: The East 15 thet (as measured at right angles to the South line of the above gaid Lot 1) of the following parcel:

Commencing at the Southeast corner of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, therce Westerly along the South line of said Southeast 1/4, a distance of 703.33 feet to the Southwest corner of Bartlett Industrial Park, being a Subdivision of part of Section 35 and Section 36 aforesaid, for the point of beginning, thence Northerly along the West line of said Bartlett Industrial Park and parallel with the East line of said Southcast 1/4, a distance of 777.52 feet to the Southerly right of way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad, thence Northwesterly along said foutherly right of way line, a distance of 672.19 feet, thence Scutherly parallel with the East line of the Scutheast 1/4 of said Section 35, a distance of 900.09 feet to the Couth line of said Southeast 1/4, thence Easterly along said South line, a distance of 665.0 feet to the point of beginning, all in Cook County, Illinois,

ALSO

FARCEL 3:

Sesement for the benefit of Parcels 1 and 2 as created by grant from Western Acadia, a corporation of Illinois, to LaSalle National Bank, a national panking lation, as Trustee under Trust Agreement dated January 30, 1974, Frown as Trust 7075, dated February 1, 1974 and recorded October 3, 1974 as Document 12866219 to construct, install, alter, maintain, renew and operate a railroad switch track and all other necessary appurtamences, equipment or facilities for the purpose of providing railroad service over and across the land described as follows:

That part of the Southeast 1/4 of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Commencing at the intersection of the Southerly right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad with a line that is 15.00 feet West of (as measured at right angles) and parallel with the West line of Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township and Range aforesaid; thence Southerly along said parallel line, a distance of 116.73 feet for the point of beginning; thence continuing Southerly along said parallel line, a distance of 540.25 feet; thence Northwesterly along a line that forms an angle of 176 degrees 47

(Continued)

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minutes and 43 seconds to the right with the prolongation of the last described course, a distance of 348.38 feet; thence Northwesterly along a curve to the left having a radius of 407.38 feet and to a point on the Southerly right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad, that is 275.19 feet Northwesterly of (as measured along said Southerly right-of-way line) the Northwest corner of Lot 1, aforesaid; thence Southeasterly along said Southerly right-of-way line, a distance of 161.02 feet; thence Southerly along a curve to the right having a radius of 477.38 feet, a distance of 164.77 feet to the point of beginning, in Cook County, Illinois.

PINO10-13.322-032

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#6048792014

THIS FINANCING STATEMENT COVERS FIXTURES AND IS A FIXTURE FILING

The execution and/or filing does not imply that the described goods are or are to become fixtures. The filing hereof is intended merely to protect the partie; hereto from unwarranted assertions by third parties that the goods are other than personal property.

This Financing Statement is to be recorded in the real estate records, and covers goods which are or are to become fixtures to that certain real property described hereinabove.

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