UNOFFICIAL COPY COOK CONTROL

For Filing Officer (Bute, Time, Number, and This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code: Filing Office) Debtor(s) (Last Name First) and address(es) Secured Party(les) and address(es) Lessee: Main Steel Polishing Lessor: General Electric Co. Inc. of California Capital Corporation 98520587 c/o Main Steel Polishing Corp. 44 Old Ridgebury Road 2100 Greenwood DANBURY, CT 06810 8162/0107 07 001 Page 1 of EVANSTON, IL 60201 1998-06-18 14:55:38 County Recorder 27.50 This Statement refers to original Financing Statement No 93-527945

Date filed: 07/09/1993 19 Filed with I I. Filed with IL-Cook County A. [CONTINUATION...... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective. B. PARTIAL RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below. The Secured Party certifies that the Secured Party has essigned to the Assignee whose name and address is shown below. Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.

The Secured Party certifies that the Secured Party no longer comes a security interest under the financing statement bearing the file number shown above. C. ASSIGNMENT..... E. MAMENDMENT. The financing statement bearing the above file number is amended. To show the Secured Party's new address as indicated below;
To show the Dabtor's new address as indicated holow;
The below, Lessor: General El (See Attached) Main Steel Polishi (See Attac'.ed) (Secured Party) (Debtor) #6048792-001 6/8/98 (Signature of Secured Party) FILING OFFICER-ALPHABETICAL

This form of Financing State nent is approved by the Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3 REV. 7-74

Return To: /3 44-83-66
Lexis Document Services
South LaSalle Street

Property or Coot County Clark's Office

Additional Debtor Information

Debtor 1:

Lessee: Main Steel Polishing Co. Inc. of California c/o Main Steel Polishing Corp. 2100 Greenwood EVANSTON, IL 60201

Additional Secured Party Information

Secured Party 1:

Lessor: General Mectric Capital Corporation
44 Old Ridgebury Road
DANBURY, CT 06810

Property of County Clerk's Office

Page 1 of 2

#6048792014

Schedule "A" to Fixture Filing between Main Steel Polishing Co., Inc. of Texas and ITT Commercial Finance Corp.

Legal Description

PARCEL 1: Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township 41 Worth, Range A, Rast of the Third Principal Meridian, in the Village of Bartlett in Cook County, ID incis.

ALSO

かのははいいのでは、

PARCEL 2: The Bast 15 feet (as measured at right angles to the South line of the above said Lot 1) of the following parcel:

Commancing at the Southeast cramer of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, thence Westerly along the South line of said Southeast 1/4, a distance of 703.33 feet to the Southwest corner of Bartlett Industrial Park, being a Subdivision of part of Section 35 and Section 36 aforesaid, for the point of beginning, thence Northerly along the West line of said Bartlett Industrial Park and parallel with the Bast line of said Southerst 4/4, a distance of 777.52 feet to the Southerly right of way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad, thence Northwesterly along said Southerly right of way line, a distance of 672.19 feet, thence Southerly parallel with the East line of the Southeast 1/4 of said Section 35, a distance of 900.09 feet to the South line of said Southeast 1/4, thence Basterly along said South line, a distance of 665.0 feet to the point of the beginning, all in Cook County, Illinois,

ALSO

PARCEL 3:

Essement for the benefit of Parcels 1 and 2 as created by grant from Jestern Acadia, Inc., a corporation of Illinois, to LaSalle National Bank, a national benking association, as Trustee Under Trust Agreement dated January 30, 1974, John as Trust No. 47075, dated February 1, 1974 and recorded October 3, 1974 as Document 22866219 to construct, install, alter, maintain, renew and operate a railroad switch track and all other necessary appurtenances, equipment or facilities for the purpose of providing railroad service over and across the land described as follows:

That part of the Southeast 1/4 of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Commencing at the intersection of the Southerly right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad with a line that is 15.00 feet West of (as measured at right angles) and parallel with the West line of Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township and Range aforesaid; thence Southerly along said parallel line, a distance of 116.73 feet for the point of beginning; thence continuing Southerly along said parallel line, a distance of forms an angle of 176 degrees 47 540,25 faet; thence Northwesterly alc

(Continued)

RETURN TO: LEXIS Document Services 135 S. LaSalle, Ste 2054 Chinana II enena:

Property of Cook County Clark's Office

UNOFFICIAL COPS 520587 Page 4 of

Page 2 of 2

minutes and 43 seconds to the right with the prolongation of the last described course, a distance of 348.38 feet; thence Northwesterly along a curve to the left having a radius of 407.38 feet and to a point on the Southerly right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad, that is 275.19 feet Northwesterly of (as measured along said Southerly right-of-way line) the Northwest corner of Lot 1, aforesaid; thence Southeasterly along said Southerly right-of-way line, a distance of 161.02 feet; thence Southerly along a curve to the right having a radius of 477.38 feet, a distance of 164.77 feet to the point of beginning, in Cook County, Illinois.

bIND 10-13.379-038

#6048792014

THIS FINANCING STATEMENT COVERS FIXTURES AND IS A FIXTURE FILING

The execution and/or filing does not imply that the described goods are or are to become fixtures. The filing hereof is intended merely to protect the parties hereto from unwarranted assertions by third parties that the goods are other than personal property.

This Financing Statement is to be recorded in the real estate records, and covers goods which are or are to become fixtures to that certain real property described hereinabove.

in.

Property of Cook County Clerk's Office