

# UNOFFICIAL COPY

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8161/0270 26 001 Page 1 of 3  
1998-06-18 16:01:15  
Cook County Recorder 25.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Louise Chew  
8447 S STATE STREET  
Chicago, IL 60619

*Advanta Mtg  
Loan Service, Paid amounts  
P.O. Box 509011  
San Diego, Ca 92150 - 9949*

### SATISFACTION

Paid Accounts Department #:2286763 "Che" Lender ID:383/5302769 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

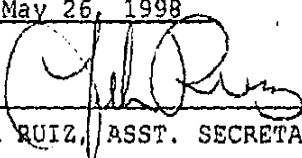
Original Mortgagor: LOUISE CHEW ALSO KNOWN AS LOUISE STEPHENS,  
Original Mortgagee: BNC MORTGAGE, INC., A CALIFORNIA CORPORATION  
Dated: 07/24/1996 and Recorded 08/08/1996 as Instrument No. 96-605953 in the County of COOK State of ILLINOIS

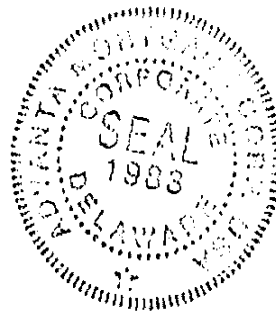
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-34-306-019 VOL269  
Property Address: 8447 S State Street, Chicago, IL, 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company By: Advanta Mortgage Corp. USA, attorney-in-fact  
Rec 3/27/98, #98-241022  
On May 26, 1998

By:   
TELMA RUIZ, ASST. SECRETARY



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Page 2 Satisfaction

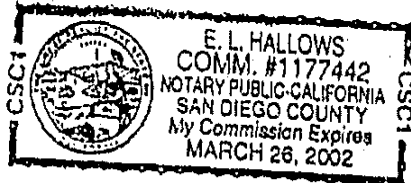
STATE OF California  
COUNTY OF San Diego

ON May 26, 1998, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. L. Hallows  
E. L. Hallows

Notary Expires: 03/26/2002 #1177442



(This area for notarial seal)

Document Prepared By: Arlene Paolo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800

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**EXHIBIT "A"**  
**PROPERTY LEGAL DESCRIPTION**

3. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

Lot 30 in South Manor being a Subdivision of Lots 1 to 24, both inclusive in Block 1, Lots 1 to 24 both inclusive in Block 2 and Lots 1 to 24 both inclusive in Block 3 in Schreder's Subdivision of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 34, also of the South 1/2 of the North 1/2 of Northwest 1/4 of Southwest 1/4 of Section 34 and of East 1/3 of North 1/2 of North 1/2 of Northwest 1/4 of Southwest 1/4 of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

*pin # 20-34-305-019 Vol. 269*

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96605953

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