

UNOFFICIAL COPY 78520898

ASSIGNMENT OF MORTGAGE  
ILLINOIS

1998-06-19 08:43:38  
Cook County Recorder

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031

When Recorded Return To:  
NORTH AMERICAN MORTGAGE COMPANY  
Attn: Melissa Gulley, AU 052  
P.O. Box 808031  
Petaluma, CA 94975-8031

0728559 - 818 172  
751  
POOL #:

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated November 05, 1997, from  
NAGEL, ALAN NAGEL, NORINE

to First National Bank of Chicago, as Trustee

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
97878428 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:  
THE SOUTH 95.5 FEET OF THE WEST 284 FEET OF THE NORTH EAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 115.5 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

10-18-205-049-

Property Address: 9201 NORTH OAK PARK AVENUE, MORTON GROVE, IL 60053

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

RXS IL-1.RSL

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POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 19, 1998

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest:

P. BIERMANN

Its: Assistant Secretary

BY:

L. LUCEY

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On March 19, 1998, before me BARBARA L. DUNK, a Notary Public,

personally appeared L. LUCEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL  
BARBARA L. DUNK  
NOTARY PUBLIC - CALIFORNIA  
COMMISSION # 1022230  
SONOMA COUNTY  
My Commission Exp. April 3, 1999

(seal)

RXS

IL-1.RSL

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