

UNOFFICIAL COPY 98520941

RELEASE OF
MORTGAGE OR TRUST DEED

317578801 14 00: Page 1 of 1
1998-06-19 09:30:57
Cook County Recorder 23.50

LOAN NO. 0000675603

PROPERTY ADDRESS:
3930 N PINE GROVE AVE
CHICAGO IL 60613

DRAFTED BY & RETURN TO:
Michelle Carman
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL P HORN, UNMARRIED MALE NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-08-93	93276028	04-14-93	14-21-100-018-1303

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 05-14-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO

DATE: MAY 22, 1998

BY:



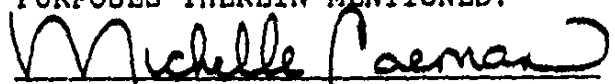
PAT ROBERTS

Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 05-22-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MICHELLE CARMAN

Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



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B
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MM

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UNIT NUMBER 2216 IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24769207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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