

Prepared By:

JEANNE GEURKINK
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property Assignment of Real Estate Mortgage

LOAN NO.: 0000978135

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY

3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated JUNE 11, 1998
executed by THOMAS M. RYAN AND
CAROL A. RYAN, HUSBAND AND WIFE
to PACOR MORTGAGE CORP.

98520021

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No.
No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) , as Document
described

hereinafter as follows:
Commonly known as 8348 SOUTH CLAREMONT, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JUNE 18, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Randall A. Papp
known to me to be the
and
known to me to be President

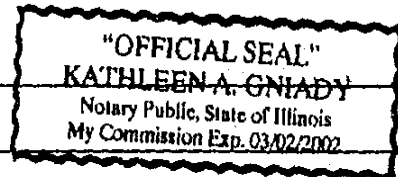
By: Randall A. Papp
Its: President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Kathleen A. Gniady
County,

Witness:



My Commission Expires 03/02/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7741363 98058757 DB 06/18/98

DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

25-06-311-050-0000

THE NORTH 45 FEET OF THE WEST 1/2 OF THAT PART OF LOT 35, WHICH LIES EAST OF THE WEST 33 FEET OF SAID LOT 35 IN GEORGE A. CHAMBER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION