**DEFICIAL COP\$5**20318 Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX Assignment Services 1998-06-18 14:14:16 Cook County Recorder 23,50 Legal Batch#: 20 South Limestone Street Suite 220 Film#HC7 Springfield, Ohio 45502 1997-82 399261 056919CD 6091102 IL 60650 0091700554 1620106017 1000 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the lufficiency of which is hereby acknowledged, Rousseau Mortgage Corporation, a Delaware Corporation whose address is: 13111 Northwest Freeway, Houseon, TX 77040 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Nideoust Mortgage Corporation, a New York Corporation whose address is: 5700 Lake Worth Road, Suite 310, Lake Worth, FL 33463 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County. 02/16/83 26509254 as Documen( No. at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: Re 41000,00 Loan Date: 02/14/83 RONALD R. CROASDALE AND SUZANNE L. CROASDALE, HIS WIFE JERSEY MORTGAGE COMPANY See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. Rousseau Mortgage Corporation, a Delaware DATE OF TRANSFER: 08/01/97 Corporation Officer: Ann Marie Winston Vice President

County of Harris On 08/01/97 before me, Virginia L. Miller , the undersigned, personally appeared Ann Marie Winston . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and scab

Texas

937-328-7991

Project No.: Assignor No.:

Pool No.:

**CICERO** 

Investor No.:

PIN/Tax ID #

Official records on

Original Mortgagec:

in Book:

Attest

State of

**Keyin Debes** 

Assistant Secretary

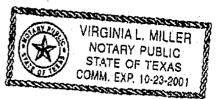
Assignce No.: Property Address: 1234 S 60TH COURT

Notary Public, State of

Virginia L. Miller My commission expires:

10/23/01





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UNOFFICIAL COP\$ 20318 Page 2 of 2

Froject # 1997-82

O O

Loan Number 399261

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 6 IN THE SUBDIVISION OF THE SOUTH 1/2 LOT 6 IN BLOCK 3 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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