

EVERGREEN
BANK

RELEASE DEED

Loan No. 9000780

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor in interest by merger to Clearing Bank, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

KENNETH J. WILDEBOER and PHYLLIS A. WILDEBOER, HUSBAND AND WIFE

Their heirs, legal representatives, successors and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing date the 11th day of May 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.90229447, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY:
FIRST NATIONAL BANK OF EVERGREEN PARK
BUSINESS BANKING CENTER
4900 W. 95TH ST.
OAK LAWN, IL 60453.

MAIL TO:



BOX 223

3
B2A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 3rd day of June 1998.

FIRST NATIONAL BANK OF EVERGREEN PARK

By: Norene A. Medows
Title: OPERATIONS OFFICER

(SEAL)

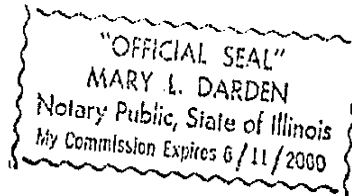
Attest: [Signature]
Title: OPERATIONS OFFICER

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Norene A. Medows personally known to me to be the Operations Officer of First National Bank of Evergreen Park, and Sarah J. Fyvuk personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operations Officer and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of June 1998.

Mary L. Darden
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

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EXHIBIT "A"

UNIT NUMBERS 108 AND G-17, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN MULHOLLAND RESUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: LOT 3 (EXCEPT THE SOUTH 13.00 FEET THEREOF), ALL OF LOT 4 AND THE SOUTH 27.00 FEET OF LOT 5 IN ALPINE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1014.00 FEET OF THAT PART LYING SOUTH OF AND ADJOINING THE RIGHT OF WAY OF ILLINOIS STATE ROUTE NO. 83, OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTH 60.00 FEET OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE VILLAGE OF ALSIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON JULY 13, 1986 AS DOCUMENT NUMBER 19888059. ALSO, PARCEL 2: THE NORTH 60.00 FEET OF THE SOUTH 370.00 FEET OF THE EAST 110.00 FEET OF THE WEST 160.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1984 AND KNOWN AS TRUST NUMBER 7741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 86001654, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 24-28-304-022 and
24-28-304-023

Property Address: 12615 South Central Avenue
Alsip, Illinois 60658

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