

PREPARED BY:
KELLY BEARD
BILTMORE FINANCIAL BANCORP,
INC.
1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
BILTMORE FINANCIAL BANCORP,
INC.
1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
LOAN NO. WADE

1741035 KLLW

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROGER C. WADE and SHARON K. WADE, HUSBAND AND WIFE

and dated 6/11/98, to BILTMORE FINANCIAL BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN CUTTERS RUN OF SOUTH BARRINGTON SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1990 AS DOCUMENT
90156829, IN COOK COUNTY, ILLINOIS.

98521598

PIN 01-34-105-006-0000

ALSO KNOWN AS: 3 SHIRE TRAIL, BARRINGTON, ILLINOIS 60010
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On June 11th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

BILTMORE FINANCIAL BANCORP, INC.
By: [Signature]
Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Michael F. Bischof

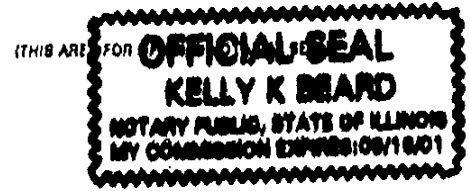
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

NOTARY PUBLIC [Signature] COUNTY Cook
My Commission Expires 09/16/01

DOC PREP, INC. 10/94

BOX 333-CTI



UNOFFICIAL COPY

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