

ILLINOIS

UNOFFICIAL COPY

98521858

COUNTY OF COOK
LOAN NO 1 930010300
LOAN NO 2 0653562629
INVESTOR 706848306
POOL NO

2025 0024 00 000 Page 1 of 1
1998-06-19 08:56:44
Cook County Recorder

WHEN RECORDED MAIL TO:



Record & Return to:
CAPSTEAD
2711 North Haskell, Suite 1000
Dallas, TX 75204
Attn: Mary Marise

Prepared By: Evelyn Berna

Assignment of Mortgage

\$ 116,500.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated

August 03, 1993

executed by

JOSEPH BRYK AND THERESE BRYK, HUSBAND AND WIFE

Mortgagor, to

FIRST NATIONAL MORTGAGE NETWORK

100 TOWER DRIVE-SUITE 120, BURR RIDGE, ILLINOIS 60521

Mortgagee, and

recorded as Instrument No 93630130 on 8/10/93 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust

PIN: 09-21-312-023



119

Dated 10/16/96

FLAGSTAR BANK FSB FKA FIRST SECURITY SAVINGS BANK FSB
2800 S TELEGRAPH ROAD BLOOMFIELD HILLS MI 48302

By

[Signature]
D. A. HUGHES
VICE PRESIDENT

STATE OF CALIFORNIA

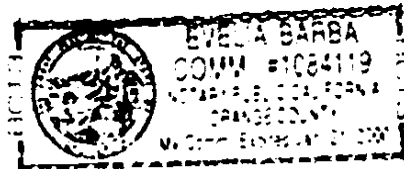
COUNTY OF ORANGE

On 3/7/97 before me, EVELIA BARBA personally appeared
D. A. HUGHES, VICE PRESIDENT.

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and in doing so, he/she/they executed the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
EVELIA BARBA



NOTARY PUBLIC
My Commission Expires 12/2000

Prepared By: Evelia Barba, Principal PSI
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



ILLINOIS

COUNTY OF COOK
LOAN NO 930010300
OTHER NO 0653562629
POOL NO

EXHIBIT A - LEGAL DESCRIPTION

THE WEST 40 FEET OF LOT 7 AND THE EAST 5 FEET OF LOT 8 IN BLOCK 13 IN A.T. MCINTOSH AND COMPANY'S ADDITIONS TO DES PLAINES HEIGHTS, BRING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT 4 ACRES OF THE NORTHEAST CORNER THEREOF) IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

