

Loan # 63187  
Prepared By:  
Documentation Department  
Home Loan and Investment  
Bank, F.S.B.  
One Home Loan Plaza Suite 3  
Warwick RI 02886

And When Recorded Mail To the  
**BANC ONE FINANCIAL SERVICES, INC.**  
8604 ALLISONVILLE ROAD  
INDIANAPOLIS, INDIANA 46250

Space Above for Recorder's Use

31905287 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**BANC ONE FINANCIAL SERVICES, INC.**

8604 Allisonville Rd, Indpls, IN 46250  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**December 11th 1997**, executed by

**ADDIE S REYES**

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at  
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book/Volume No.  
page(s), as Document No 87946720 Cook County Records, State of Illinois,  
described hereinafter as follows:

Property Address:

**2214 LANGDON PL  
HOFFMAN ESTATES, IL 60521 ATTACHED LEGAL DESCRIPTION**

Tax I.D. Number

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE of Rhode Island  
COUNTY of Kent

I, the undersigned, a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY THAT John M.  
Murphy personally known to me to be the duly authorized agent  
of the ASSIGNOR and personally known to me to be the same  
person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as  
such duly authorized agent, he/she signed and delivered the same  
instrument as a duly authorized agent of the ASSIGNOR as a  
free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes  
therein set forth.

Home Loan and Investment Bank, F.S.B.

By: [Signature]  
Title: John M. Murphy, President

By: [Signature]  
Title: Edwin Furtado, Secretary

Witness: [Signature]  
Karrie Camara

Given under my hand and official seal, this 27th  
day of January, 19 98

Notary Public  
Francisco J. Cardoso, Sr. [Signature]  
My Commission September 23, 2001

5/28  
P/30  
M/40

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67946720

SCHEDULE A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 1, AREA 6, LOT 7 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177.

PIN: 07-07-201-049

X Debra P. P...

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