

91-2540763

PREPARED BY:
GREG THYFAULT
THE MIDWEST FINANCIAL GROUP,
INC.
320 W. MAIN STREET
BARRINGTON, ILLINOIS 60010
AND WHEN RECORDED MAIL TO

OHIO SAVINGS BANK
1801 EAST 9TH STREET
CLEVELAND, OHIO 44114

LOAN NO. 3701095
ATGF
Box 270

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JEFFREY A. SCHLEUSNER and JOY E. SCHLEUSNER, HUSBAND AND WIFE

and dated 3/27/98 to THE MIDWEST FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN HOELZ' WILLOW SUBDIVISION OR LOT 2 IN BLOCK 1 IN HOELZ'S ADDITION
TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

98521242

PIN 03-30-305-004

ALSO KNOWN AS: 1100 WEST WING, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On March 27th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

David C. Mallon

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Lake COUNTY

My Commission Expires 8/19/2001

DOC PREP, INC. 10/94

THE MIDWEST FINANCIAL GROUP, INC.

By: David C. Mallon

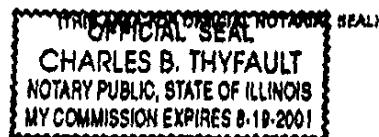
Its: Vice President

By: _____

Its: _____

Witness: _____

Charles B. Thyfault



[Handwritten initials]

UNOFFICIAL COPY

Property of Cook County Clerk's Office