

108 pages  
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No Abstract

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RELEASE DEED

Loan No. 390504630

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DOUGLAS HOFFMAN AND LAURICE HOFFMAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 91333917 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 91333917, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

Property Street Address: 624 BERKLEY COURT SCHAUMBURG, IL 60194

PIN: 07-23-101-027-1051

BOX 333-CT1

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 10 day of JUNE A.D. 19 98 .

MidAmerica Federal Savings Bank\*

(Seal)

BY

*Karen Meyer*  
ASST. Vice President

ATTEST:

Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank\* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. *[Signature]*

MY COMMISSION EXPIRES: 01/11/99

OFFICIAL SEAL  
LORRAINE MENEGASNE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01/11/99

*[Signature]*  
Notary Public

Mail To:  
MidAmerica Federal Savings Bank  
LOAN SERVICING DEPARTMENT  
1823 Centre Point Circle  
PO Box 3142  
Naperville IL 60566-7142

This instrument was prepared by:  
Kenneth Koranda, President  
MidAmerica Federal Savings Bank  
1823 Centre Point Circle  
PO Box 3142  
Naperville, Illinois 60566-7142

UNIT NO. 1-3-2-R-2-1 IN GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PORTIONS OF CERTAIN LOTS IN LEXINGTON TRAILS UNITS ONE AND TWO BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984, AS DOCUMENT 27,205,709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 12, 1984, AS DOCUMENT NO. 27,249,938, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).