

WHEN RECORDED MAIL TO:
OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

Call no abstract
UNOFFICIAL COPY

98522656

LOAN NO 041013952
RECON NO
RELEASE OF MORTGAGE

1998-06-19 11:40:25
Cook County Register

KNOW ALL MEN BY THESE PRESENTS

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 3/31/97 and recorded on 4/9/97 in Book at Page as Document No 97-247426 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by **MATTIE MCGEE, A SINGLE WOMAN**

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois

See Exhibit 'A' Attached Hereto and Made A Part Hereof

Property Address 4840 W JACKSON BOULEVARD
CHICAGO IL 60644
Permanent Real Estate 16-16-211-036

Said lien on the property above mentioned is hereby released and discharged in full this February 25, 1998 Given under my hand and seal, day and year above mentioned

OPTION ONE MORTGAGE CORPORATION
[Signature]
FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA)
) S S

ACKNOWLEDGEMENT

COUNTY OF ORANGE)

On this **MAR 25 1998** before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **MAR 25 1998** ~~February 25, 1998~~

BOX 333-CTI



Marie Hilsenbeck
Notary public

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 17 IN S. E. GROSS' SUBDIVISION OF LOTS 8, 9, 24 AND 25 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOCAS:

JB8 08/29/97 16:47:22

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