STATE OF ILLINOIS

UNOFFICIAL C

COUNTY OF LAKE

Prepared by and return to:

Provident Mortgage Corporation 1512 Artaius Parkway, Suite 101 Libertyville, IL 60048

Attn: Dorothy Pinn

DEPT-01 RECORDING

\$23,00

- T\$0009 TRAN 2937 06/19/98 10:26:00
- #601 ± CG *-98-522842
- COOK COUNTY RECORDER

ASSIGNMENT

	FOR VALUE RECEIVED. PROVIDENT MORTGAGE CORPORATION, has this day transferred, sold, assigned, conveyed and set over to: DIME MORTGAGE, INC.
	as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain deed to secure debt executed by
	on October 17, 1997, to PROVIDENT MORTGAGE CORPORATION and recorded as document number
	97-799-853, in the office of the Clerk of the Superior Court of COOK County,
k	IL , and secured by the Security Deed lien(s) therein expressed, on the property described therein.
þ	OZ
Q	τ_{\circ}
χ	SEE ATTACHED LEGAL DESCRIPTION RIDER ATTACHED HERETO
	PERMANENT INDEX NUMBER: 14-31-324-055-1097 14-31-324-055-1189 Troperty Address: 2015 W. Willow St. #202 Chicap IL 60647.
χ	Some the second of the second
9	PERMANENT INDEX NUMBER: 14-31-324-055-1092
d	14-31-324-055-1189 Chicago IC 6067+.
\bigcirc	The Assigner herein specifically transfers sells conveys and assigns to the above Assignee, its successors.

representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secure 1 by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and essigns, in the payment of said Note.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND CORPORATE SEAL ON THIS 17TH DAY OF OCTOBER, 1997

Signed, sealed and delivered in the presence of:

PROVIDENT MORTGAGE CORPORATION

97PD-2018

Dorothy A. Pinn, Assistant Treasurer

(Corporate Seal)

OFFICIAL SEAL
SUSAN M. MILLER
NOTARY FUBLIC, STATE OF ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 202 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DEFINEATED ON A SURVEY OF THE FOLLOWING DECRIBED REAL ESTATE: THE WEST 92.10 FELT OF THE EAST 333.95 REET OF THE NORTH 100.17 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCIDINE, AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT ALL IN BLOCK 2 IN BRAINPIL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OP SECTION 31 TOWNSHIP 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLERATION OF CONDO RECORDED AS DOCUMENT 04022444, AND AS AMENDED BY FIRST AMENDED TO AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP FOR WILLOW SQUARE CONDOMINIUM RECORDED AS DOCUMENT 95275103, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON REMEMBRIS

PARCEL P-3:

UNIT PU-66 WILLOW SQUARE CONDO FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY

THE EAST 99.0 FEET TO THE 140.31 FEET OF THE SOUTH 19.0 PEGT OF THE NORTH 23.82 FEET AND THE EAST 19.0 FEET OF THE WEST 60.31 FEET OF THE SOUTH 38.0 FEET OF THE NORTH 61.82 FEET AND THE EAST 64.0 FEET OF THE WEST 140.31 FEET OF THE SOUTH 19.0 FEET OF THE NORTH 61.82 FEET OF LOTS 10 TO 48 BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADJITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SIGRION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AND AS AMENDED BY THE FIRST AMENDMENT TO AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP FOR WILLOW SQARE CONDO RECORDED AS DOCUMENT 95275103 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NUMBER: 14-31-324-055-1092

14-31-324-055-1189

UNOFFICIAL COPY

Property of County Clerk's Office