

UNOFFICIAL COPY

Prepared by Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

98522014

Attn: Doc Follow-up
PO Box 9000
205 Park Club Lane
Williamsville, NY 14231
1-800-285-6000

RECORDED
INDEXED
MAY 11 1998
CLERK OF COOK COUNTY

Recorders Use Only

Pool# 0003948501 County, State: **COOK, IL**
NBMC#: 2001512215
Inv. # 1665888907

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Old Kent Mortgage Company**, located at **4420 44th Street, Grand Rapids, MI 49501**

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:

NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 07-11-97

Liber: Page: Inst # 500785

Records of **COOK** County, **IL**

Mortgagee **excel home mortgage corporation**

Mortgagors: **JAMES J DUNCAN And JANINE DUNCAN**

Property Address: **350 SOUTH OAK
BARTLETT, IL 60103**

Tax Pin#: **06-34-413-049-0000**

Mortgage Amount: **\$165,600**

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, **4-18-98**

Old Kent Mortgage Company

Michelle Genrich
Michelle Genrich, Vice President
County of Kent
State of MI

Shane F. Gahlau
Witness: Shane F. Gahlau

Mark A. Archer
Witness: Mark A. Archer

Debra Walsh
Attest: Debra Walsh, Assistant Secretary

98522014

Before me, the undersigned authority, on this day **4-18-98**, Michelle Genrich of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Barbara L. Verburg

Notary Public: **Barbara L. Verburg** Reg # **NA**
Qualified in **Montcalm** County, State of **MI**
Commission Expires **09-02-01**

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7665645 2 (3 of 4)

3001512215

AFTER RECORDING MAIL TO:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P. O. Box 204
Grand Rapids, MI 49501-0204

MP

LOAN NO. 0928743
Affiliate No.

97500785

DEPT-01 RECORDING 637.00
T#0012 TRAN 5906 07/11/97 12142100
#8259 # CG *-97-500785
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 27, 1997
JAMES J. CLYMAN and MARINE CLYMAN HUSBAND AND WIFE

The mortgagor is

("Borrower").

This Security Instrument is given to CFE HOME MORTGAGE CORPORATION,

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is
1300 E WOODFIELD RD STE#412 SCHALMBURG, IL 60173 ("Lender").

Borrower owes Lender the principal sum of One Hundred Sixty Five Thousand Six Hundred Dollars and no/100
Dollars (U.S. \$ 165,600.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on 06/27/2027. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7
to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements
under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to
Lender the following described property located in Cook County, Illinois:

LOT 22 IN HERITAGE OAKS BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4
OF SECTION 34 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE 6TH PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS IN COOK COUNTY ILLINOIS

06-34-413-049-0000

which has the address of

350 SOUTH OAK AVENUE
[Street]

BARTLETT
[City]

Illinois 60010
[Zip Code]

("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements,
appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be
covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

ILLINOIS-SINGLE FAMILY-FNMA FHLMC UNIFORM INSTRUMENT
ISC CMDTIL 0491 3014(9-90)-L PAGE 1 OF 6

FORM 3014 9/90

BOX 333-CTI

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2/14

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