

UNOFFICIAL COPY

Prepared by Record and Return to: **98522025**

NATIONSBANC MORTGAGE CORPORATION

Attn: Doc Follow-up
PO Box 9000
205 Park Club Lane
Williamsville, NY 14231
1-800-285-6000

SEARCHED INDEXED
SERIALIZED FILED
APR 18 1998
CLERK OF COURT
COOK COUNTY

Recorders Use Only

Pool #: 0003948561 County, State **COOK, IL**

NBMC#: 2001511241

Inv #: 1665888857

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Old Kent Mortgage Company**, located at **4420 44th Street, Grand Rapids, MI 49501**

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:

NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on **06 25 97**

Liber. Page Inst **97 156863**

Records of **COOK** County, **IL**

Mortgagee **PACOR MORTGAGE CORP.**

Mortgagors: **ANTHONY VITAIOLI And SERIL VITAIOLI**

Property Address **1660 N BISSELL, CHICAGO, IL 60614**

Tax Pin# **14-32-425-112-0000**

Mortgage Amount **\$172,000**

Legal Description attached herewith

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, **4-18-98**

Old Kent Mortgage Company

Michelle Genrich
Michelle Genrich, Vice President
County of Kent
State of MI

Witness, Shane F. Gahlba

Mark A. Archer
Witness, Mark A. Archer

Attest, Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day **4 18 98**, Michelle Genrich of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned

Witness my hand and official seal.

Barbara L. Verburg
Notary Public **Barbara L. Verburg** Reg # **N/A**
Qualified in Montcalm County, State of MI
Commission Expires **09 02 01**

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operate with the lender to provide a lien which may borrower shall satisfy INCIS-SING M/TIL/1/89

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TICOR TITLE INSURANCE COMPANY

2001511241

Commitment No.: CH339839

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

LOT 153 (EXCEPT THE NORTHWESTERLY 20.789 FEET THEREOF) AND THE NORTHWESTERLY 11.770 FEET OF LOT 154 (EXCEPTING FROM SAID LOTS 153 AND 154 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 AND 141, 145 TO 156 AND 157 TO 160, IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039.

END OF SCHEDULE A

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Property of Cook County Clerk's Office