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THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO  
HOME SAVINGS OF AMERICA.FSB  
SECONDARY MARKETING 2680  
4900 RIVERGRADE ROAD  
IRWINDALE CA 91706-9976

LOAN NO. 019346303

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto Citicorp Mortgage, Inc.

(herein "Assignee"), whose address is 12855 North Outer Forty Drive  
St. Louis, MO 63141

a certain Mortgage, dated JANUARY 12, 1986, made and executed by PAUL A. BENNEMA, A SINGLE PERSON, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LEGAL DESCRIPTION AS PER EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Property of Cook County Clerk's Office

019346303

Handwritten initials or marks in the bottom right corner.

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such Mortgage having been given to secure payment of **THIRTY-NINE THOUSAND AND 00/100 (\$39,000.00)** which Mortgage was recorded on 01/20/98 in Book, Volume, or Liber No. \_\_\_\_\_ at page (or as No. 98-049228) of the Public Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 4, 1997.

Witness: \_\_\_\_\_  
Anna Barragan

Witness: \_\_\_\_\_  
Vicki R. Fuller

Attest: \_\_\_\_\_  
Norma Orozco, Assistant Secretary

HOME SAVINGS OF AMERICA, FSB

By: \_\_\_\_\_  
Chris Coode, Senior Vice President

Seal:

NOTARY ACKNOWLEDGMENT ATTACHED

98522072

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TAX ID #25-18-213-007

**EQUAL DESCRIPTION:**

THE WEST 2.00 FEET OF LOT 7 AND LOT 8 (EXCEPT THE WEST 4.00 FEET  
HEREOF) IN D.D.M HEFFRAN'S SUBDIVISION OF THE SOUTH 17-1/2 FEET OF  
LOT 90 OF THE RE-SUBDIVISION OF ORIGINAL LOTS 8 TO 14 BOTH INCLUSIVE  
AND ALL OF ORIGINAL LOTS 15 (EXCEPT THE SOUTH 17-1/2 FEET OF THAT PART  
LYING EAST OF DREW STREET) IN BLOCK 5 IN WASHINGTON HEIGHTS IN THE  
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE  
4 EAST OF THE 3RD PRINCIPAL MERIDIAN.

PIN: #25-18-213-007

COMMONLY KNOWN AS: 1729 WEST 106th PLACE  
CHICAGO, IL. 60643

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On December 4, 1997 before me, Tracy A. Penna

, Notary Public.

personally appeared Chris Goode, Senior Vice President and

Norma Orozco, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature



(Seal)

94522072