WARDERICIAL COPY

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO-HOME SAVINGS OF AMERICA.FSB SECONDARY MARKETING 2680 4900 RIVERGRADE ROAD IRWINDALE. CA. 91706-9976

LOAN NO. 019346303

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

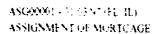
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto Citicorp Mortgage, Inc.

(herein "Assignee"), whose address is

12855 North Outer Forty Drive St. Louis, MO 63141

a certain Mortgage, dated JANUARY 12, 1996, node and executed by PAUL A. BENNEMA, A SINGLE PERSON, to and in favor of HOME SAVINGS OF AMEKICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LEGAL DESCRIPTION AS PER EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF



Page 1 of 2

ORIGINAL



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which Mortgage was recorded on 01/20/98	in Book, Volume, or Liber No.
page (or as No 98-0493	28 10fthe Public Records of COOK
County, State of ILLINOIS, together with the note(s)	and obligations therein described, the money due and to become
due thereon with interest, and all rights accrued or to ac	crue under such Mortgage.
terms and conditions of the above-described Mortgage.	
	ssignor has executed this Assignment of Mortgage on
December 4, 1997	
Witness:	HOME SAVINGS OF AMERICA, FSB
Anna Barragan	- /// / /
	(lies Angle
Witness 1100 Mills	Chris Goode, Senior Vice President
Vicki R. Fuller	Chris Góode, Senior Vice President
Anest 1000 Lucco	
Norma Orozco, Assistant Secretai	ry (
Seal.	
NOTARY ACKNO	WLEDGMENT ATTACHED
No.mit nem.vo	Office 33.33
	2207

Loan No. 019346303

ANGO 002 - 11 (3 97 (FE) (1) (ANGO MENTO A MERCO A GE

Page 2 of 2

ORIGINAL

EXHIBIT A:

TAX ID \$25-18-213-007 UNOFFICIAL COPY

EGAL DESCRIPTION:

HE WEST 2,00 FEET OF LOT 7 AND LOT 8 (EXCEPT THE WEST 4.00 FEET HEREOF) IN D.D.M HEFFRAN'S SUBDIVISION OF THE SOUTH 17-1/2 FEET OF OT 90 OF THE RE-SUBDIVISION OF ORIGINAL LOTS 8 TO 14 BOTH INCLUSIVE NO ALL OF ORIGINAL LOTS 15 (EXCEPT THE SOUTH 17-1/2 FEET OF THAT PART YING EAST OF DREW STREET) IN BLOCK 5 IN WASHINGTON HEIGHTS IN THE AST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 4 EAST OF THE 3RD PRINCIPAL MERIDIAN.

PIN: \$25-18-213-007

1729 h. GHCAGO,

OF COOK COUNTY CLOTH'S OFFICE COMMONLY KNOWN AS: 1729 WEST 106th PLACE

CALIFORNIA DE POSE COLON WLEDGMENT Y

STATE OF CALIFORNIA		
COUNTY OF LOS ANGELES		
On December 4, 1997	before me.	Tracy A. Penna
		N. O. C.
personally appeared Chris (Goode, Senior Vice P	resident and
Norma (Drozco, Assistant Se	cretary
O _{jc}		
· C)	
personally known to me (or proved to	T_{-}	
whose name(s) istare subscribed to		
executed the same in his/her/their aut		
instrument the person(s), or the er		
instrument.	C	
		Sty's
WITNESS my hand and official seal		7.0
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Signature	•	70
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An	<u></u>	93522072 (Seal)
		(Seaf)