## UNOFFICIAL CORY

1130 **0019** 37 001 Fage 1 :\* 1998-06-19 09:05:08 lock lower- Recorder:

PU102; KAM

Loan Number: 0030009617

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, PSB, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 04-21-93, made by EDWARD E. REICIN AND LEAH S. REICIN, HUSBAND NO WIFE as mortgagor(s), to WM BLOCK & CO., INC. as mortgagee, recorded as Document No. 93311285, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. PAS OFFICE

PIN# 10-14-300-013/10-14-300-064

THAT PART OF LOT 5 LTIME SOUTH OF A LINE 538.52 FEET SOUTH OF THE HORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSRIP 41 MORTH, BANGE 13 BAST-OF THE THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANCE 13 EAST-OF THE THIRD PRINCIPAL HERIDIAN AND WHICH LIES EAST OF A LINE DRAWN AT RIGHT ANCLES 10 THE LINE DESCRIBED AS \$18.52 FEET SOUTH OF THE MORTH LINE OF THE SOUTH WEST 1/4 AIDRESAID FROM A POINT ON SAID LINE WHICH IS 30.0 FEET WEST OF THE HITER-SCTION OF SAID LINE WITH THE EASTERLY LINE OF SAID LOT 3 BEING IN THE RESUB-DIVISION OF THE NORTH 1/4 OF THE NORTH 1/4 OF THE NORTH 1/4 (EXCEPT THE WEST ). ACRES TREEFOR) OF SECTION 14, TOWNSHIP 41 MORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 104.39 FRET OF THE MONTH 624.41 FEET OF THE WEST 3 ACRES OF THE HORTH 3/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14 (EXCEPT THE WEST 40 FEET TAKEN FOR ROAD), IN COOK COUNTY, ILLINOIS.

LOT 9 IN SLOCK 2 IN BEN BEARS' TIMBER RIDGE ESTATES A SUSDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SQUTH MEST 1/4 LEXCET THE MEST 5 ACRES THEREOF) OF SECTION 41 NORTH, DANCE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS

DATE: June 01, 1998

Prepared by:

Bank of America, FSB

Mail to: BANK OF AMERICA, FSB

PO BOX 26388

RICHMOND, VA 23286-8218

## UNOFFICIAL COPY522292 Section 1

Bank of America, FSB, A Federal Savings Bank

Assistant Vice President

VIRGINIA)

SS

COUNTY OF HENDICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this June 01, 1998 by Gloria McCanna, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

My commission expires:

September 30, 1999

Angela Mims

This instrument prepared by:

BANKAMERICA MONTGAGE

Express September 30, 1983

PO Box 26388

Richmond, Virginia 23286-8218

0030009617 PU102; KAM Tax I.D. No.

10-14-309-013