

PI072;KSJ  
Loan Number: 0040669505

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, n/a FIRST TRUST COMPANY,

a corporation organized and existing under the laws of WISCONSIN certifies that a real estate mortgage now owned by it, dated 05-07-93, made by DOUGLAS A HILLS, JR. AND JULIA A BRISTOW, HUSBAND AND WIFE as mortgagor(s), to MORTGAGE CAPITAL CORPORATION as mortgagee, recorded as Document No. 93364971, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

PIN # 05-34-317-011

LOT 10 IN BLOCK 10 IN JOHN CULVER'S ADDITION TO EVANSTON, IN OUILMETTE RESERVATION, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2734 Park Pl  
Evanston IL 60201

DATE: APR 19 1998

Prepared by: Bank of America, FSB  
Return to: BANK OF AMERICA, FSB  
PO BOX 26388  
RICHMOND, VA 23286-8218

Handwritten initials or mark in the bottom right corner.

WITNESSED:

*[Signature]*

PETER M. SPENMAN

*[Signature]*

*[Signature]*

FKA FIRSTSTAR BANK MILWAUKEE, N.A.

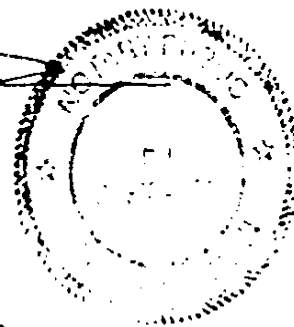
By: *[Signature]*  
CHARLES F. PEDERSEN

By: *[Signature]*  
PAMELA WARNER

STATE OF \_\_\_\_\_ ) SS  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me,  
a notary public commissioned in \_\_\_\_\_, this  
\_\_\_\_\_ by \_\_\_\_\_,  
and \_\_\_\_\_,  
of \_\_\_\_\_, a  
corporation, on behalf of the corporation.

*[Signature]*  
Notary Public



My commission expires:

**My Commission Expires 7/23/2000**

This instrument prepared by: Shamone James  
BANKAMERICA MORTGAGE  
PO Box 26386  
Richmond, Virginia 23286-8218

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Tax I.D. No.

05 34 317 001

Property of Cook County Clerk's Office